

M. v

Hartbill Parish Magazine.

JANUARY, 1898.

My dear Friends,

At the commencement of another year the first number of the *Parish Magazine* must convey to you my hearty wish that you may have a prosperous and happy New Year. This wish in a general way means, I suppose, long life and good health and plenty of money. But the good wishes of a Parish Priest reach much further than this: he looks, and by his office is bound to look, first to the one thing needful; his desires for your welfare are guided by the Gospel, and like it would raise you to heaven. Even with regard to this world the Pastor knows full well that the greatest happiness we can any of us enjoy, is a peaceful mind, a quiet conscience, the assurance that God is reconciled to us and loves us and cares for us, and will so order and arrange whatever may befall us that all things shall work together for our good. These are the very best gifts, and the truest good which anyone can have in this life. Therefore, what the Jewish Priests were commanded to say to their people at seasons of rejoicing, by way of blessing, I now repeat as my New Year's prayer and wish for the whole of my parishioners. To everyone of you I say, as I have said to some already within the walls of our Parish Church, "The Lord bless you and keep you: the Lord make His face to shine upon you and be gracious unto you: the Lord lift up His countenance upon you and give you peace." This is my wish and prayer in your behalf. May God bring it to pass to your great and endless good.

Your sincere Friend and Rector,
B. DARLEY.

The Past Month.

December was a month of unusually damp and foggy weather, which considerably delayed the progress of the work of the Restoration of the Chancel, as the plaster and concrete could not dry sufficiently for the fixing of the marble floor and the panelling. It would be unwise, under the circumstances, to fix a date for the re-opening, but we hope that it may take place before Lent begins. Owing to the want of funds it is quite possible that we shall have to do without an organ for many a long day.

CONCERT.

The first Winter Concert was given on Monday, December 6th, in the Board School. The Programme was as follows:

PROGRAMME—PART I.

- | | | |
|--------------------|--|-----------------|
| 1. Glee | “Let the hills resound” (<i>Brinsley Richards</i>) | The Choir |
| 2. Song | “The Skipper” | Mr. F. Ward |
| 3. Pianoforte Solo | “Tarantelle” (<i>Heller</i>) | Mr. A. Harvey |
| 4. Song | “Will he come?” | Miss Whetton |
| 5. Violin Solo | “Intermezzo” | Mr. W. A. Ellis |
| 6. Song | “The Pilgrim of Love” | Mr. H. Tristram |
| 7. Song | “The Promise of Life” | Miss C. Payton |
| 8. Humorous Song | “The Sheep-stealer” | Mr. Needham |

PART II.

- | | | |
|--------------------|------------------------------------|------------------------|
| 1. Overture | “The Mikado” | The Church String Band |
| 2. Song | “A Country Lass” | Miss Whetton |
| 3. Pianoforte Solo | “L'Enchantresse” (<i>Matti</i>) | Mr. A. Harvey |
| 4. Song | “The Sexton” | Mr. F. Ward |
| 5. Violin Solo | | Mr. W. A. Ellis |
| 6. Song | “Star of my Soul” | Miss C. Payton |
| 7. Song | “The Bloom is on the Rye” | Mr. H. Tristram |
| 8. Humorous Song | “When I was a Boy at School” | Mr. W. Needham |
| 9. Part Song | “Nature's Rest” (<i>Spinney</i>) | The Choir |

GOD SAVE THE QUEEN.

The performance was really a very good one and many encores were demanded. The attendance, however was not a very good one, as the balance sheet appended shows, the proceeds towards the Church Institute Fund being so small as to make it hardly worth while to expend all the labour and trouble entailed in getting up the entertainment.

BALANCE SHEET.

DR.	£	s.	d.	CR.	£	s.	d.
By Sale of Tickets	2	2	6	Printing and Posting	0	10	6
Taken at Doors	1	3	0	Refreshments	0	5	0
				Balance to Church Institute Fund	2	10	0
	<hr/>				<hr/>		
	£3	5	6		£3	5	6

For Christmas Eve and Christmas Day we were favoured with some bright, dry, frosty weather, which was very enjoyable. The Church Services commenced with Festival Evensong at 7-30 on Christmas Eve, and there was a Choral Celebration of the Holy Eucharist on Christmas Day itself. Not having an Organ, the music was not so elaborate as in former years, but as much was sung as circumstances would permit, and all that was attempted was well rendered by the Choir. The decorations were undertaken by Mrs. G. Holmes, Mrs. F. Hudson, Mrs. G. Unwin, Miss Mallender, Miss Hydes, Miss L. Glossop, Miss M. Kirkby, Miss F.

Lamb, and s A. Unwin. In this direction again, less than usual was attempted, owing, partly to a short supply of evergreens, partly to the curtailed condition of the Church. The Festival Services were continued on Sunday, the 26th.

SUNDAY SCHOOL.

The Annual Christmas Tree and Prize Giving took place on Monday, December 27th, when the Rector distributed 69 Reward Books to the children who had obtained a fair proportion of marks for regularity and good conduct. He would like to point out to the parents once more, that every child can obtain a prize by attending regularly and learning carefully the simple but important lessons which are set them, and to request parents to see that these are learnt at home. In these days when there is a dangerous tendency towards the neglect of religious teaching in Elementary Schools, it is more than ever important that the parents themselves should assist the Clergy and Sunday School Teachers in instructing their children in Christian Faith and practice. After the prizes had been given, the Christmas Tree was stripped, and finally a performance of the Cantata entitled "THE SILVER PENNY," was given by the Choir Boys and some of the Sunday School Girls before the rest of the children and parents, a good number of whom were present.

RUMMAGE SALE.

The first attempt at a Rummage Sale was undertaken by some of the Lady Church Workers on December 28th. Other Christmas and social festivities no doubt interfered with it, nevertheless the sale was very successful, the receipts amounting to £7 os. 3d. The various stalls were superintended by Miss B. Peat, Miss Kirkby, Miss Hydes, Miss Mallender, Miss Lamb, Mrs. Archer, Mrs. Child, Mrs. W. Wilkinson and others, to all of whom the Rector desires to tender his hearty thanks for this spontaneous effort towards a Fund for the much needed Church Institute.

CHORAL WEDDING.

The Marriage of Mr. C. J. Jenkinson, a member of the Church Choir, to Miss L. E. Smith on Tuesday, December 28th, was made the occasion of a choral wedding, the first for many generations that has taken place in Harthill Church. The Wedding took place at 2-30 p.m., at which hour the Rector and the Choir were in their places awaiting the Bridal party. As the latter entered the Church the hymn "The Voice that breathed o'er Eden" was sung; at the conclusion of the Betrothal, Psalm cxxviii was chanted, the responses were sung, and the service concluded with the hymn "How welcome was the call," A. & M. 351. As the Bride and Bridegroom left the Church, a peal was rung upon the Church Bells, and this was repeated later in the evening.

CRICKET CLUB BALL

A Dance was arranged for the 31st of December by the Cricket Club Committee in aid of the Club Funds. The Ball commenced at 8 p.m. to the strains of the Harthill Church String Band, and was kept up until about 4 a.m. on the first of January. The Schoolroom in which the dance took place had been tastefully decorated, abundant refreshments were provided, and everything passed off decorously and successfully.

The Church Bell Ringers rang out the Old Year with Half-muffled bells at a quarter to twelve o'clock, and ushered in the New Year with bells unmuffled immediately after the last stroke of midnight.

CONFIRMATION.

Confirmation will be administered by the Bishop of Beverley in Harthill Church a little before Whitsuntide. The Rector will be glad to receive the names of candidates for preparation in the course of this month in order that the Classes may commence in February.

MAGAZINES FOR BINDING.

Subscribers who wish to have their Magazines bound are requested to leave them at the Rectory, with their names plainly written on the parcel, by the end of February.

A few back numbers may be had to make up any of the Series for the last five years until the end of this month. Cost of binding, One Shilling per Volume.

THE BOARD SCHOOLS.

The Schools re-open on January 17th, and once more the Members of the Board desire earnestly to press upon parents the duty of sending their children regularly. A parent thinks it a trifling matter to keep away a child to perform some trivial errand or domestic service once or twice each week; but when that is done by many parents week by week, the total loss both to the School and to the Children becomes very great. The attendances lost during 1897 were as follows:

Boys	. 3,164	equivalent to a grant of	£13	3	10
Girls	. 4,375	„ „ „	£18	3	0
Infants	7,473	„ „ „	£22	10	0

Total loss to School Grant £53 16 10

and corresponding addition to the Rates.

The loss to the children themselves is incalculable. In order to encourage regularity of attendance the Board have decided to give suitable rewards to each child who makes 400 or more attendances during the year.

Facts from Parish Registers.

HOLY BAPTISM.

- Dec. 12. Elsie, daughter of William and Mary Walker, Firvale.
 „ „ James Bolton, son of James and Sarah Baskeyfield, Firvale.

HOLY MATRIMONY.

- Dec. 22. Harry Featherstone, Harthill, and Hannah Mary Drake,
 Morley.
 „ 28. Charles John Jenkinson, Woodall, and Lilian Elizabeth,
 Smith, Harthill.

BURIALS.

- Dec. 7. Mary Ann Ward, Harthill, aged 46 years.
 „ 16. Joseph Jepson, Harthill, aged 63 years.

Offertory Account for December, 1897.

	£	s.	d.
Dec. 5. 2nd Sun. in Advent	8-0	0	2 6
„	10-30	0	8 1½
„	6-30	0	9 1½
12. 3rd Sun. in Advent	8-0	0	1 8
„	10-30	0	14 8½
„	2-15	0	2 0
„	6-30	0	10 1
19. 4th Sun. in Advent	8-0	0	1 1
„	10-30	0	10 1½
„	6-30	0	8 1½
25. Christmas Day	8-0	0	6 0
„	10-30	0	13 7
26. 1st Sun. aft. Christmas	8-0	0	2 3
„	10-30	0	16 7
„	6-30	0	12 3½
	£5	18	3

The Offertories, unless otherwise specified, are apportioned as follows:

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
- Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
- S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
- Home Missions of the Church. Holy Days, 10 a.m.
- The Reserve Fund. Sundays, 8 a.m.

1898.

Kalendar for January.

1	S	Circumcision of Our Lord.	
2	S	2nd Sunday after Christmas. Holy Communion, 8 and 10-30 a.m.	
3	M	Mothers' Meeting, Fir Vale, 1-30 p.m. Choir Boys' Supper, 6 p.m.	
4	Tu		
5	W	Bell Practice, 7 p.m.	
6	Th	Epiphany. Choir Practice, 7-30 p.m.	
7	F		F
8	S	Choir Men and Bell Ringers' Supper, 6-30 p.m.	
9	S	1st Sunday after Epiphany. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
10	M	Mothers' Meeting, Fir Vale, 1-30 p.m. Day Schools re-open, 9 a.m.	
11	Tu	Foreign Missions Sewing Meeting, 5 p.m.	
12	W	Bell Practice, 7 p.m.	
13	Th	Choir Practice, 7-30 p.m.	
14	F		F
15	S		
16	S	2nd Sunday after Epiphany. Holy Communion, 8 a.m.	
17	M	Mothers' Meeting, Fir Vale, 1-30 p.m. Children's Concert, 7 p.m.	
18	Tu		
19	W	Bell Practice, 7 p.m.	
20	Th	Choir Practice, 7-30 p.m.	
21	F		F
22	S		
23	S	3rd Sunday after Epiphany. Holy Communion, 8 a.m.	
24	M	Mothers' Meeting, Fir Vale, 1-30 p.m.	
25	Tu	Conversion of S. Paul.	
26	W	Bell Practice, 7 p.m.	
27	Th	Choir Practice, 7-30 p.m.	
28	F		F
29	S		
30	S	4th Sunday after Epiphany. Holy Communion, 8 a.m.	
31	M	Mothers' Meeting, Fir Vale, 1-30 p.m.	

Hartbill Parish Magazine.

FEBRUARY, 1898.

The Past Month.

As far as the weather is concerned January was an extraordinary month, such as the middle-aged among us may never live to see again, for statistics show that these abnormally mild Januaries occur only about once in every fifteen or twenty years, there having been only five like it during the present century. The average temperature of the past month has been 43° , whereas the average of January for a period of fifty years is 37° . A remarkable feature of the month has been, that whilst the prevailing wind has blown from the south-west, generally a showery quarter, there has been an absence of rain almost approaching to drought. The natural consequence of the mild winter is that birds are singing and nesting, and spring flowers bursting into bud and blossom full six weeks before the usual time.

ENTERTAINMENT.

The Choir Boys and Sunday School Children gave their Annual Entertainment on Monday, January 17th, in which they had the assistance of Master A. Lund, a former Choir Boy, and little Miss Adamson, of Sheffield, who added greatly to the success of the first part of the performance, the programme of which follows. In the Cantata, which formed the second part, the actors rose to the occasion better than the rehearsals had promised, and so we may fairly say that the whole performance was very successful. The schoolroom was filled with an appreciative audience, and the balance sheet printed below shows a satisfactory addition to the Church Institute Fund.

PROGRAMME—PART I.

Part Song	“To all ye Ladies” (<i>Calcott</i>)	Sunday School Boys
Song	“The Cuckoo Clock”	Master A. Lund
Song	“A simple little String”	Miss Bella Adamson
Recitation	“Poor Fisher Folk”	Annie Hughes
Piano Solo	“Le Rouet de Grand Maman” <i>E. Gillett</i>	Miss Mosey
Action Song	“Mothers’ Helps”	Sunday School Girls
Song	“The Tom Tit”	Miss Bella Adamson
Song	“Mr. A. and Mr. B.”	Master A. Lund
Part Song	“Ye Gentlemen of England” (<i>Calcott</i>)	Sunday School Boys

PART II.
A CANTATA, entitled "THE SILVER PENNY."

CHARACTERS—

The Fairy Contentment	J. Featherstone
Daisy, a Scholar	A. Turner
Nelly	F. Headworth
Gerty	J. Hunter
A Miserable Boy	H. Attewell
A Sensible Boy	Cass Smith
A Cheeky Boy	G. Pond

CHORUS—

GIRLS—A. Turner .	M. Turner	E. Middleton
G. Hedge	J. Smith	A. Pond
M. Lofts	E. Wilkinson	
BOYS—G. Turner	H. Turner	T. Laking
A. Newbury	N. Wainscoat	J. L. Smith
J. Newbury	B. Featherstone	B. Hills
C. Harrison	E. Unwin	

BALANCE SHEET.

	£ s. d.		£ s. d.
By Sale of Tickets	4 5 0	To Printing and Posting	0 17 6
„ Taken at Doors	1 17 6	„ Refreshments	0 5 0
„ A Donation	0 10 0	„ Church Institute Fund	5 10 0
	£6 12 6		£6 12 6

SERVICES FOR LENT.

The Special Services during Lent will be as follows:—

ASH WEDNESDAY—Morning Prayer, Litany, & Communion, 10 a.m.	
Evensong, Sermon, Miserere	7 p.m.
THURSDAYS—Evensong, Sermon, Miserere	7 p.m.
DAILY—Matins	8 a.m.
Evensong, with Devotional Reading	5 p.m.

The Preacher on Thursday Evenings will be the Rev. W. H. Booth, Vicar of Woodhouse.

As work will still be going on in the Chancel during the first part of Lent these arrangements may have to be varied, but the hours named will be adhered to as far as possible.

The following instruction upon the Observance of Lent is from the pen of the Ven. Archdeacon Deedes, who preached in Harthill Church one Sunday in May, 1897.

LENT.

The observance of Lent, like that of the Lord's Day, rests upon the practice of the Church rather than upon authority directly traceable to Holy Scripture.

Prayer and Fasting were, however, from the earliest Apostolic days the appropriate introduction to acts of unusual solemnity (S. Matt. xvii., 21; S. Luke vi., 12, 13; Acts xiii., 3).

From primitive times, a special season of devotion and fasting was observed as a preparation for the great Easter Festival, and as a commemoration of the Saviour's Passion.

By the 7th Century, the practice had become universal of observing a Fast of forty days (exclusive of Sundays): that period being determined by the forty days of Our LORD's Temptation, with its Old Testament analogies in the cases of Moses (Ex. xxiv.) and Elijah (1 Kings xix.)

Our English Prayer Book, while refraining from minute directions on the subject, is perfectly clear in enunciating the principle of the observance of Lent and other seasons and days of abstinence.

It might be enough, therefore, to justify and enjoin the observance of Lent *as an act of obedience to the authority of the Church.*

We may, however, usefully consider:—

- I.—The objects for which such a season was instituted.
- II.—The methods by which those objects may best be attained.
 - I.—The objects in view:—
 - (a) the deepening of Repentance, in view of the Saviour's Passion, by self-examination and penitential devotion.
 - (b) the attainment of self-control by greater strictness of living, by detachment from worldly pursuits, and by temporary abstinence from indulgences in themselves lawful and innocent.
 - (c) the preparation for the Easter Communion.
 - II.—The methods to be employed:
 - (a) practising acts of self-denial and mortification.
 - (b) withdrawing for a time, by a voluntary rule, from such social amusements as tend to distract the mind from spiritual things.
 - (c) giving more time, thus gained, to private prayer, public worship, and devotional study.
 - (d) devoting a larger proportion of our substance to religious and charitable objects.

We would ask all to ask themselves, ((

Do not I need Lent?

- (a) to save myself from being too much engrossed in worldly pursuits and amusements?
- (b) to recollect myself, my sins, and my infirmities before God?
- (c) to seek grace to conquer some besetting sin, or my general tendency to self-indulgence?

To these questions, seriously and honestly asked, there can be but one answer.

Try then to keep this coming Lent, in no formal spirit, but so as to make of it an opportunity for real growth in the spiritual life, that Easter may find you nearer to God and to heaven.

IN MEMORIAM.

On January 1st the Rev. T. HOUSEMAN died at North Grimstone Vicarage in the East Riding of Yorkshire. Mr. Houseman will be well remembered by many in Harthill and the neighbourhood, for he was Assistant Curate at Aston from 1858 to 1859, when he became Assistant Curate to the Rev. G. T. Hudson at Harthill, where he remained until 1867. In the latter year Mr. Houseman accepted the Vicarage of Whenby, in the East Riding, and in 1885 he was transferred to that of North Grimstone.

MAGAZINES FOR BINDING.

The Parcel will be sent to the Binders at the end of this month. Any subscribers who wish to have their back numbers bound are requested to leave them at the Rectory not later than February 28th.

Extracts from Parish Registers.

HOLY BAPTISM.

- Jan. 1. Miriam Elizabeth, dau. of William and Sarah Stone, Harthill.
- „ 31. Mabel, dau. of William and Mary Downing, Firvale.
- „ 31. Ida, dau. of George and Lettie Pashley, Firvale.
- „ 31. Fred, son of Richard and Ann E. Jones, Firvale.

HOLY MATRIMONY.

- Jan. 17. Joseph Bilham and Elizabeth Mullins, Harthill.

BURIALS.

- Jan. 7. Miriam Elizabeth Stone, Harthill, aged 16 days.
- „ 18. Ann Street, Harthill, aged 74 years.
- „ 30. John Smith, Firvale, aged 68 years.

() tory Account for January, 1898.

			£	s.	d.
Jan. 2.	2nd Sun. aft. Christmas	8-0 a.m.	0	8	10½
	"	10-30 a.m.	0	11	5½
	"	2-15 p.m.	0	2	9
	"	6-30 p.m.	0	11	6½
9.	1st Sun. aft. Epiphany	8-0 a.m.	0	1	10
	"	10-30 a.m.	0	11	11½
	"	6-30 p.m.	0	7	8½
16.	2nd Sun. aft. Epiphany	8-0 a.m.	0	1	7
	"	10-30 a.m.	0	10	1½
	"	6-30 p.m.	0	10	11½
23.	3rd Sun. aft. Epiphany	8-0 a.m.	0	1	9
	"	10-30 a.m.	0	8	10
	"	6-30 p.m.	0	8	10½
30.	4th Sun. aft. Epiphany	8-0 a.m.	0	1	4
	"	10-30 a.m.	0	9	6½
	"	6-30 p.m.	0	7	11
			£5 17 0½		

The Offertories, unless otherwise specified, are apportioned as follows :

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

Kalendar for February.

1	Tu		
2	W	Purification of S. Mary the Virgin.	
3	Th	Choir Practice, 7-30 p.m.	
4	F		F
5	S		
6	S	Septuagesima. Holy Communion, 8 and 10-30 a.m.	
7	M	Mothers' Meeting, Firvale, 1-30 p.m.	
8	Tu	Sewing Meeting, 5-30 p.m.	
9	W	Bell Practice, 7 p.m.	
10	Th	Choir Practice, 7-30 p.m.	
11	F		F
12	S		
13	S	Sexagesima. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
14	M	Mothers' Meeting, Firvale, 1-30 p.m.	
15	Tu		
16	W	Bell Practice, 7 p.m.	
17	Th	Choir Practice, 7-30 p.m.	
18	F		F
19	S		
20	S	Quinquagesima. Holy Communion, 8 a.m.	
21	M	Mothers' Meeting, Firvale, 1-30 p.m.	
22	Tu		
23	W	Ash Wednesday. Special Services, 10 a.m. and 7 p.m.	
24	Th	S. Matthias, A. & M. Bell Practice, 7 p.m.	
25	F		F
26	S		
27	S	1st Sunday in Lent. Holy Communion, 8 a.m.	
28	M	Mothers' Meeting, Firvale, 1-30 p.m.	

Hartbill Parish Magazine.

MARCH, 1898.

The Past Month.

The February just past has surely been the driest ever known. Except some passing showers, rain only fell twice during the month, on the night of the 12th and again on the 26th; the snowfall of the 19th, 20th, and 21st did not extend to Hartbill and its neighbourhood. The whole month was March-like in character, gales and boisterous winds prevailing throughout its course, and, whereas the rainfall of February generally replenishes the sources of our water supply for the rest of the year, it leaves us in 1898 at the lowest summer level.

THE BOARD SCHOOLS.

H. M. Inspector's Report has been received, and is published below by permission of the Board :

Boys' School.—The order is good and the work of good quality, carried on with regularity and diligence. The teaching should be more continuous and progressive with less testing.

Girls' School.—The general order is very good and the girls are nicely behaved. The instruction in the elementary subjects is very fairly good, but there is still a tendency to use mechanical methods and to overlook the importance of encouraging habits of observation and self-effort in the girls. Improvement in these directions will be expected next year if the higher principal grant is to be again recommended. Needlework, singing, and drill are well taught. The teaching in object lessons and in English should be given on more practical lines.

Infant School.—The general order and instruction are creditable to the teachers, especially considering the crowded state of the school room. The enlargement of the building should be no longer delayed and it should include the provision of extra cloak room accommodation. The substitution of plain for the rough glass complained of last year, is a great improvement in all the rooms.

Memorandum.—The average attendance of the Infants still continues in excess of the accommodation. Increased accommodation should be provided without delay. I am to enquire whether the Board are prepared to carry out the plans already approved.

<i>Statement of Grant.—</i>	BOYS.	GIRLS.	INFANTS.
Average attendance on which grant is paid	66	60	108
1. Principal Grant per head	14/-	14/6	9/-
2. Discipline and Organization	1/6	1/6	.
3. Variable Grant for Infants	.	.	4/-
4. Needlework	.	2/-	1/-
5. Singing	1/-	1/-	1/-
6. Object Lessons and English	2/-	2/-	.
7. Geography	2/-	.	.
Gross Total of Grant on Av. Attendance	20/6	21/-	15/-

Gross Total of Grant on Average Attendance:	BOYS	£	s.	d.
	GIRLS	67	13	0
	INFANTS	63	10	0
		83	0	0
Fee Grant for 234 Children		214	3	0
		117	0	0
Total Grant		£331	3	0

It will be remembered that no less than £53 16s. 10d. was lost by irregularity of attendance, which entailed an addition of at least 2d. in the pound to the rates. The enlargement of the Infant School is now insisted upon by the Education Department, and will have to be carried out this year.

DIOCESAN EXAMINATION.

The result of this annual Examination was published in February, and we are pleased to be able to announce that three of our Pupil Teachers, M. Drabble, M. Glossop, W. H. Smith, and H. Attewell, have obtained a Second Class, which is a very respectable position, when we consider how small a portion of time can be devoted to Scripture study by the Board School P.T.'s.

CHURCH RESTORATION.

The Restoration of the Chancel goes slowly but surely on. As it is, it would really have been better to have waited a month longer before fixing the panelling and choir seats, the plaster being still far from dry; but it was so desirable to have the work done before Easter that the fitting of the woodwork is now proceeding, and the Rector hopes to hold the Re-opening Services on or about March 25th.

CONFIRMATION.

The Confirmation to be held in Harthill Church this spring has now been definitely fixed for Wednesday, May 25th. The Classes have already commenced, but any Candidates who have not already given in their names may still do so.

CHRISTIAN SIGNS AND SYMBOLS.

The questions which the Rector has put to him from time to time as to the meaning of Church Rites and Ceremonies, Christian Monograms, &c., seem to show that an explanation of these things may be profitably published in the *Parish Magazine*. We commence the series with an account of Christian Signs and Symbols. Various Signs have been used by Christians from the earliest times in Sculpture, Carving, Drawing, and Writing, as outward expressions of their Faith, or to denote that the places or articles so marked have been dedicated to sacred uses.

I H S. This is a very common symbol which, however, is very commonly misunderstood. Many people fancy that it represents the initial letters of the Latin words, "Jesus Hominum Salvator," the English of which is "Jesus Saviour of Mankind." This, however, is a mistaken interpretation of the Jesuits, which arose at a time when Latin was the best known of the ancient languages, and when the knowledge of Greek, the language of the New Testament, had almost been lost. The middle letter of this symbol is not an H at all, but a Greek capital E, and the **I H S** is simply a short way of writing the name of Jesus, which is in Greek, as nearly as we can represent it in English characters, thus, "IH SOUS." Sometimes a stroke is made over the top of the symbol to show that it is a shortened word.

X P. Here again the **X** is not an English X at all, neither is the **P** a P. The **X** is a Greek letter equivalent to our hard CH, and the **P** is a Greek R. This symbol, therefore, is a short way of writing "Christ" in Greek, just as the former one is an abbreviation of "Jesus."

○ A circle, a figure which has no beginning and no end, is meant to express the Eternity of God, and three circles intertwined represent the Three Eternal Persons of the Holy Trinity.

△ A triangle, or One figure with three sides, naturally denotes The Three in One: The Trinity in Unity.

A. Ω. These are the First and Last letters in the Greek alphabet, Alpha and Omega; and are used as a sign or title of our Lord, *see Rev. i., 8, 11*: "I am Alpha and Omega, the Beginning and the Ending, saith the Lord," *i.e.*, Who was in the Beginning, is now, and ever shall be, world without end.

A FISH. The figure of a Fish is a very ancient Christian symbol, and used to be frequently employed in early ages. It means "Jesus Christ the Son of God," because the initial letters of this sentence in Greek made up the Greek word for a fish.

A.M.D.C. These letters are the initials of the Latin words, "Ad Majorem Dei Gloriam," which mean "To the greater glory of God." They are often placed at the head of inscriptions commemorating gifts to a Church, and such like.

R. I. P. Some people have an ignorant fear of these letters, imagining them to cover some Romish error. They are simply the initial letters of the Latin words, "Requiescat in Pace," of which the English is "May he [or she] rest in peace." They are often placed on tombstones.

Extracts from Parish Registers.

BURIALS.

February 5. Elsie Walker, Firvale, aged 3 months.
 ,, 7. Elizabeth Stone, Harthill, aged 73 years.

Offertory Account for March, 1898.

		£	s.	d.
Feb. 6. Septuagesima Sunday	8-0 a.m.	0	5	1
"	10-30 a.m.	0	13	4
"	6-30 p.m.	0	7	4
13. Sexagesima Sunday	8-0 a.m.	0	4	4
"	10-30 a.m.	0	14	0
"	2-15 p.m.	0	2	6½
"	6-30 p.m.	0	10	7
20. Quinquagesima Sun.	8-0 a.m.	0	1	3
"	10-30 a.m.	0	9	7½
"	6-30 p.m.	0	8	10½
27. 1st Sunday in Lent	8-0 a.m.	0	1	3
"	10-30 a.m.	0	11	9
"	6-30 p.m.	0	8	0½
		£4	18	0

The Offertories, unless otherwise specified, are apportioned as follows:

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

Music for March.

MARCH 6. 2ND SUNDAY IN LENT.

MATINS. Venite, Alcock in D.
Psalms, P. Hayes in A, Matthews in E.
Benedicite, Haydn Keeton.
Benedictus, Garrett in G.

HOLY COMMUNION. Introit, "Lord for Thy tender mercies," Farrant.
Service, Merbecke.
Offertory Sentences, ix., xvii., xx., Metcalfe.
Communion Hymns, 311, S. Vincent ; 324, Eucharisticus.
Recessional, Nunc Dimittis, Barnby in E♭.

EVENSONG. Psalms, Turle in F, Tallis in C, Rimbault in F.
Magnificat, Macfarren in A ; Nunc Dimittis, Felton in E♭.
Hymns, 88, Weimar ; 198, S. Catherine ; 252, Dalkeith.

MARCH 13. 3RD SUNDAY IN LENT.

MATINS. Venite, Cooke in F.
Psalms, Crotch in C, Cooke in G.
Benedicite, Chants, Arnold and Armes.
Benedictus, Ayrton in E.
Hymns, 92, Heinelein ; 182, Canterbury ; 193, Hollingside ; 94, S. Philip

EVENSONG. Psalms, Barnby in A, Turle in D.
Magnificat, Barnby in E ; Nunc Dimittis, Wesley in F♯ min.
Hymns, 263, Breslau ; 277, Horbury ; 95, S. Gregory.

MARCH 20. 4TH SUNDAY IN LENT.

MATINS. Venite, Ayrton in E.
Psalms, Hayes in A min., Ouseley in E.
Benedicite, Haydn Keeton.
Benedictus, Troutbeck in G.
Hymns, 263, Breslau ; 112, S. Bernard C.M. ; 198, S. Catherine ; 94, S. Philip.

EVENSONG. Psalms, Smart in D, Turton in A, Hopkins in G.
Magnificat and Nunc Dimittis, Smart in G, Foster in F min.
Hymns, 238, Martyrdom ; 257, Dykes ; 252, Dalkeith.

MARCH 27. 5TH SUNDAY IN LENT.

MATINS. Venite, Hine in G.
Psalms, Randall, Turle, Beethoven, Garrett, Troutbeck.
Benedicite, Chants, Hopkins and Elvey.
Benedictus, Langdon in F.
Hymns, 96, S. Cecilia ; 188, S. Martin ; Story of the Cross, parts I. and II., Redhead.

EVENSONG. Psalms, Turle, Goss, Purcell.
Magnificat and Nunc Dimittis, Chants, Barnby in D.
Hymns, 200, Breslau ; 254, Stephanos ; Story of the Cross, parts III., IV., V.

Kalendar for March.

1	Tu	
2	W	Bell Practice, 7 p.m.
3	Th	Special Service, 7 p.m. Choir Practice, 7-45 p.m.
		Ember Day.
4	F	Ember Day.
5	S	Ember Day.
6	S	2nd Sunday in Lent. Holy Communion, 8 & 10-30 a.m.
7	M	Mothers' Meeting, Firvale, 1-30 p.m.
8	Tu	F. M. Sewing Meeting, 5-30 p.m.
9	W	Bell Practice, 7 p.m.
10	Th	Special Service, 7 p.m. Choir Practice, 7-45 p.m.
11	F	
12	S	
13	S	3rd Sunday in Lent. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.
14	M	Mothers' Meeting, Firvale, 1-30 p.m.
15	Tu	
16	W	Bell Practice, 7 p.m.
17	Th	Special Service, 7 p.m. Choir Practice, 7-45 p.m.
18	F	
19	S	
20	S	4th Sunday in Lent. Holy Communion, 8 a.m.
21	M	Mothers' Meeting, Firvale, 1-30 p.m.
22	Tu	
23	W	Bell Practice, 7 p.m.
24	Th	Special Service, 7 p.m. Choir Practice, 7-45 p.m.
25	F	Annunciation of B.V.M.
26	S	
27	S	5th Sunday in Lent. Holy Communion, 8 a.m.
28	M	Mothers' Meeting, Firvale, 1-30 p.m.
29	Tu	
30	W	Bell Practice 7 p.m.
31	Th	Special Service, 7 p.m. Choir Practice, 7-45 p.m.
		The Forty Days of Lent are to be observed as Days of Fasting or Abstinence.
		The Ash Wednesday Collect to be used daily.

Hartbill Parish Magazine.

APRIL, 1898.

The Past Month.

March came in like a lion on the first day of his month, but on the second day he laid him down like a lamb, and pretended to be April without the showers for a good three weeks; then he aroused himself and justified his ancient reputation, assailing us for a whole week with wind and storm, snow and hail, until his time was all but up; and so, on his very last day he re-assumed his lamblike guise and quietly departed.

On Saturday, the 26th, the last workman departed, after many unforeseen delays, from the Chancel, which is now complete and ready once more for Divine worship. The re-opening service is arranged for Tuesday, April 5th, when the Bishop of Hull will officiate and will preach the sermon.


The course of special Lenten services held on the Thursday evenings this year, came to an end on the last day of the month. A very helpful, thoughtful course of sermons was preached on Isaiah lxi., 1, 2, by the Rev. W. H. Booth, Vicar of Handsworth, and, except on the 24th, when the storm was raging, the services were fairly well attended.

The Annual Parish Meeting and election of Parish Councillors took place on March 14th, Mr. S. Harrison being voted to take the chair. Ten nominations were handed in for the nine seats on the Council, and that of Mr. S. Covell having been declared by the Chairman invalid, the remaining nine were finally elected, viz.: Messrs J. Renshaw, F. P. Highfield, W. Brady, W. Covell, P. Jackson, W. Lancashire, W. Hunt, T. Headworth, and P. Hadfield. The Overseers' statements and the accounts of the Old Poor Fund and the Hewitt Trust were produced and passed.

MAGAZINES.

The Magazines have returned from the Binder, and may be obtained by their owners on sending for them to the Rectory.

THE FISH. In the explanation of this sign in last month's *Magazine* one word was accidentally omitted. It means "Jesus, Christ, Son of God, The Saviour."


 Of all Christian signs and symbols the Cross is, of course, the chief. Even in these days of higher education some good people display a superstitious fear of the use of the Cross as a Christian sign, having a vague sort of notion that there is something "Romish" about it. We must remember, first of all, that there may be a superstitious fear of a thing just as much as a superstitious adoration of it; and secondly, we must remember that whereas the errors of Rome did not creep in until hundreds of years after the foundation of the Church, the Cross was the sign of the Christians, and "gloried in" by them from the very first. The Cross is, then, simply the mark or sign of Jesus Christ. A cross on a Church or in a Church is simply a mark that the building is a place of Christian worship. A cross placed upon a grave marks the resting place of a Christian; and a cross worn by anyone is a mark that the wearer is a member of Christ, His soldier and servant. There is nothing either modern or "Romish" in this. In Egypt a short time since some graves were opened of Christians who were martyred in a great persecution 1600 years ago, and tied round the neck of each one there was found a small cross.

A Cross then, whenever, or wherever we see it tells us of at least Two things: it speaks to us of the victory that Our Lord won upon the Cross, and of the cross which we must carry after Him if we would share His victory, and it reminds us how we were signed with that same sign of the Cross in token that we should never be ashamed to confess the faith of Christ crucified, but manfully fight under His banner, against sin the world and the devil, and continue Christ's faithful soldiers and servants unto our life's end. Anyone who, when he sees a Cross will say in his heart, "Jesus Christ died upon the Cross for me, how much He must love me! I will seek to love Him better," will have made a good meditation.

A strange misconception of the meaning of a cross placed over a grave has been lately brought to the notice of the writer. It should only be placed, said the objector, upon the grave of some extraordinarily good person. This, of course, is making the Cross a mark of merit, which would be a gross mis-use of it. The Cross in such a position is no mark of merit, no true Christian would dream of that, but a sign of hope. The death-bed repentance of a great sinner, and the "good hope" of the greatest saint both depend upon the Cross of Christ. "Simply to Thy Cross I cling;" it is the same anchor of hope for one and all.

The Cross is the mark and sign of Jesus Christ. Shepherds are accustomed to put a mark upon their sheep so that they may be known from others, and the mark of the Good Shepherd is the Cross,

which was placed upon each of His sheep at Baptism. Our Lord tells us that just before He comes again to judge the world, "Then shall appear the sign of the Son of Man in heaven," and what can His sign be but the sign of the Cross?

Extracts from Parish Registers.

HOLY BAPTISM.

- March 9. Eva Amy, dau. of W. G. and I. D. Rainer, Harthill.
 „ 13. Susannah, dau. of John and Sarah A. Wainscoat, Harthill.
 „ 13. Clarice Maud, dau. of W. and Mary E. Middleton, Firvale.
 „ 13. Francis Lister, son of George and Elizabeth Bilham, Firvale.
 „ 13. Lily, dau. of Martin B. and Elizabeth Stewardson, Firvale.

BURIAL.

- March 5. George Pond, Harthill, aged 43 years.

Offertory Account for March, 1898.

		£	s.	d.
March 6.	2nd Sunday in Lent. 8-0 a.m.	0	7	8
	„ 10-30 a.m.	0	12	8
	„ 6-30 p.m.	0	7	11½
13.	3rd Sunday in Lent. 8-0 a.m.	0	2	0
	„ 10-30 a.m.	0	14	7
	„ 6-30 p.m.	0	9	4
20.	4th Sunday in Lent. 8-0 a.m.	0	2	10
	„ 10-30 a.m.	0	11	2½
	„ 6-30 p.m.	0	8	10½
27.	5th Sunday in Lent 8-0 a.m.	0	1	3
	„ 10-30 a.m.	0	5	5
	„ 6-30 p.m.	0	7	1½
		<u>£4</u>	<u>10</u>	<u>11</u>

The Offertories, unless otherwise specified, are apportioned as follows:

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
 Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
 S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
 Home Missions of the Church. Holy Days, 10 a.m.
 The Reserve Fund. Sundays, 8 a.m.

Kalendar for April.

1	F	
2	S	
3	S	6th Sunday in Lent. Holy Communion, 8 a.m.
4	M	Monday before Easter. Mothers' Meeting, Firvale, 1-30.
5	Tu	Tuesday before Easter. Re-opening of Chancel, 3-30.
6	W	Wednesday before Easter.
7	Th	Thursday before Easter.
8	F	Good Friday.
9	S	Easter Even.
10	S	Easter Day. Holy Eucharist, 7 a.m., 8 a.m. & 10-30.
11	M	Easter Monday. Holy Eucharist, 10 a.m.
12	Tu	Easter Tuesday. Holy Eucharist, 10 a.m.
13	W	
14	Th	Choir Practice, 7-30 p.m.
15	F	
16	S	
17	S	1st Sunday after Easter. Holy Communion, 8 a.m.
18	M	Mothers' Meeting, Firvale, 1-30 p.m.
19	Tu	
20	W	Bell Practice 7 p.m.
21	Th	Choir Practice, 7-30 p.m.
22	F	
23	S	
24	S	2nd Sunday after Easter. Holy Communion, 8 a.m.
25	M	Mothers' Meeting, Firvale, 1-30 p.m.
26	Tu	
27	W	Bell Practice, 7 p.m.
28	Th	Choir Practice, 7-30 p.m.
29	F	
30	S	

Harthill Parish Magazine.

MAY, 1898.

The Past Month.

April brought with it the long looked for rain, which has replenished our sources of water supply, and saved us from a water famine.

The Triennial Election of District Councillors took place on April the 2nd, Harthill being one of the few places within the Kiveton Park District in which a contest took place. Messrs. W. Wilkinson and G. H. Smith were nominated for the two seats on the Council occupied during the past three years by Messrs. F. P. Highfield and J. Renshaw, who were re-elected by a large majority. A canvass of the parish by the attacking party, previous to the nomination, might perhaps have saved the expense of a contested election.

The Annual Statutory Meeting of the Parish Council was held on Wednesday, April 20th, when Mr. J. Renshaw was re-elected chairman, and Mr. W. Brady was elected vice-chairman. Messrs. S. Duckworth and G. H. Smith were re-appointed Overseers for the ensuing year.

THE CHURCH.

As announced in last month's *Magazine*, the Re-opening of the restored Chancel took place on Tuesday in Holy Week, April 5th. The work of restoration has been very thorough, and comprised the following details. On stripping the slates from the roof of the Chancel and the South, or S. Mary's Chapel, the whole of the timber proved to be completely rotten, and had to be entirely removed. The Nave gable was cracked and unsafe, and had to be taken down and re-built. This gave opportunity to remove the heavy modern Chancel arch, which had no architectural merit whatever, and was not in keeping with the rest of the Church. The East window, also heavy and out of harmony with its surroundings, and filled with painfully harsh crude stained glass, was removed; and the colour-wash, which obscured the arches on the south side of the Chancel, was scraped off. During the progress of this part of the work, the past history of the Chancel was plainly revealed. There was evidently a long narrow Chancel, lighted at the sides by lancet windows. Sometime in the 15th Century, side Chapels were added on both the south and north sides, and we know from the Church Registers that the South Chapel was dedicated to The Blessed Virgin Mary,

whilst that on the North was dedicated to the Holy Trinity. The North Chapel was pulled down in the early part of the 18th century, and re-built as a Mortuary Chapel for the Osborne family, who had become owners of the Kiveton and Harthill estates in the preceding century. The mutilated remains of the 15th century arches of the original chapel were laid bare while dealing with this side of the Chancel. The one remaining lancet window on the south side was blocked up with monuments of the 17th and 18th centuries, which were removed to more suitable situations. The old piscinas in the Chancel and the South Chapel were discovered, also the remains of an Easter sepulchre in the wall of the latter, and in the east end Chancel wall were found two Aumbries, one on either side of the High Altar.

The Nave gable was then re-built, with a Chancel arch similar to the original one, but of larger span. On the north side an arch and a recessed arch were built, in harmony with the arches on the south side, and, as it happens, almost identical in style with the old arches on this side mentioned above. A new East window was inserted in the place of the former one, also in harmony with the rest of the Chancel; the lancet window on the south side of the Sacarium was re-opened and restored, and the whole of the east end of the Church was re-roofed with a handsome carved oak roof, covered outside with lead. The principal beams of the carved Chancel roof were cut from a single large oak tree felled at Sutton on the Forest, near York; whilst the timbers of the roof over the South Chapel came from a tree which grew at Barnby Moor, near Retford.

The floor of the Choir was then re-laid in black and white marble, whilst the Sanctuary, or space within the altar rails, was laid in costly marble of a rich design. The old temporary and very inconvenient Choir seats, which had no accommodation for the Clergy, were replaced by handsome carved Choir seats, with Clergy stalls on either side; the whole being executed in Canadian walnut, in order to harmonize with the beautiful Italian woodwork already existing. The walls within the Sanctuary were pannelled with the same; a new Piscina and Credence was inserted in the south wall just where the old one was found, and Sedilia were fitted into the recess beneath the lancet window. A new and very fine Altar Table has been formed from the Prayer Desk or Pulpit which previously stood on the south side of the Chancel arch, the carved panels of which represented the four "Living Creatures" spoken of by S. John in Rev. iv., 6, 7. An additional central panel, bearing an "Agnus Dei" (Lamb of God), forms, with the others, a most appropriate design for an Altar, descriptive of the vision revealed in Rev. v., 7.

The organ was then re-built, being placed, by permission of the Duke of Leeds, in the North Chapel; it was provided with a front of Canadian walnut in keeping with the rest of the woodwork. In order to support the Chancel arch and adjacent masonry, it was found necessary to build a substantial small arch on the south side, between the south aisle and the Lady Chapel; in this arch has been placed

the carved Iron screen which formerly stood in the Chancel arch, the whole effect of this necessary addition being a decided improvement to that part of the Church.

The new windows are temporarily filled with plain glass, but it is hoped that stained glass, by Mr. C. E. Kempe, may be placed in them before long.

The work was carried out by Messrs. T. & J. Hawley, of Penistone, who themselves did all the woodwork; Mr. Fidler, of Eckington, was employed by them to do the stonework; whilst the marble floor was laid by Messrs. Farmer & Brindley, of London, who also made up the Altar Table. The restoration was designed and supervised by W. S. Weatherley, Esq., F.S.A., of London.

This work has been done, To the glory of God and in memory of the Rev. G. T. Hudson, late Rector of Harthill, by his surviving brother, the Rev. C. W. Hudson. His Grace the Duke of Leeds gave the stone, and readily consented to the re-arrangement of the family monuments rendered necessary by the alterations.

The Re-dedication of the restored Chancel took place on Tuesday in Holy Week, April 5th, at 3-30 p.m., when we were favoured with very fine weather. Although little notice had been given of the service, the Church was well filled at the hour named. The Choir and Clergy, with the Processional Cross borne at their head, met the Bishop of Hull at the Church porch, whither he was conducted from the Rectory by the Churchwardens, and the Procession then advanced up the centre of the Nave to the Chancel, singing the hymn, "We love the place O God." At the conclusion of the hymn, the Rector formally begged the Bishop to dedicate the restored Chancel, and the gifts placed within it, to the worship and service of Almighty God. The Bishop then offered up the appropriate prayers, and Evensong followed, the service being intoned by the Rector, the lessons being read by the Rev. G. L. Rees, Vicar of Wales, and the Rev. Canon Mason, Rector of Whitwell. The other clergy present were the Rev. W. H. Booth, Vicar of Woodhouse, and the Rev. H. de Lisle, of Whitwell. The anthem, suitable to the solemn season, was the unaccompanied chorus from Stainer's *Crucifixion*, "God so loved the world." A striking and impressive sermon was preached by the Bishop, on S. Matt. xxvi., 13, and S. Luke xxi., 3. The offertory, which was devoted to obtaining a fair linen cloth and other furniture for the altar, amounted to £10.

On Good Friday the usual succession of services was held from 9 a.m. until 7-30 p.m., and were fairly well attended as times are. At Evensong, instead of a sermon, Stainer's *Crucifixion* was given by the Choir, being very successfully and reverently rendered without any extraneous aid.

On Easter Day we were again fortunate in the weather, which was gloriously fine. The Church bells pealed out the Easter message,

"The Lord is risen," at 6 in the morning, and the services began at 7 a.m. There were, altogether, 151 communicants at the four celebrations of the Holy Eucharist, and the services were well attended throughout the day. The services were fully choral, as usual; a new Service, Barnby in E, was sung, and the anthem at evensong was taken from Stainer's Oratorio, *The daughter of Fairus*. After evensong, Mr. A. Harvey resumed his Organ Recitals, giving the following selections:

1. Chorus of Angels *Scotson Clark*
2. Aquarellen, Nos. 3 and 4 *Stiehl*
3. Intermezzo *Mascagni*
4. March No. 5 *Handel*

Extracts from Parish Registers.

HOLY MATRIMONY.

April 11. William Searstone and Alice Mary Barlow, Harthill.

BURIALS.

April 17. Samuel Hughes, Harthill, aged 22 years.

„ 27. Harriet Barlow, Harthill, aged 39 years.

Offertory Account for April 1—10, 1898.

	£	s.	d.	
April 3. Palm Sunday	8-0	0	2	7
„	10-30	0	9	8
„	6-30	0	10	6
5. Re-opening Chancel	3-30	p.m.	10	0 0 Altar Furniture.
10. Easter Day	7-0	a.m.	14	0½
„	8-0	a.m.	1	3 2 } Church
„	10-30	a.m.	1	3 2 } Expenses
„	6-30	p.m.	14	9
„	2-30	p.m.	0	2 4
	£15	0	2½	

The Offertories, unless otherwise specified, are apportioned as follows:

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

MAY 1. 3RD DAY AFTER EASTER. S. PHILIP AND S. JAMES.

MATINS. Venite, Goodson in C.

Psalms, Wesley, Turle, Hopkins, Monk, and Anon.

Te Deum and Benedictus, Chants, Hunt and Elvey.

HOLY COMMUNION. Introit, "The Pillars of the Earth," Tours.
Service, Tours in F.

Offertory Sentences, ii., xii., xviii., Metcalfe.

Communion Hymns, 309, S. Thomas; 324, Eucharisticus.

Recessional, Nunc Dimittis, Barnby in E \flat .

EVENSONG. Psalms, Purcell, Cooke, and Tucker.

Magnificat and Nunc Dimittis, Trimmell in C.

Hymns, 435, All Hallows; 199, S. James; 437, Barnby.

MAY 8. 4TH SUNDAY AFTER EASTER.

MATINS. Venite, Elvey in F.

Psalms, Turle in F min. and maj.

Te Deum and Benedictus, Calkin in D.

Hymns, 209, S. Alban; 207, S. Cuthbert; 290, Wiltshire.

EVENSONG. Psalms, Nares in A, Foster in E.

Magnificat and Nunc Dimittis, Calkin in D.

Anthem, "Praised be the Lord daily," Calkin.

Hymns, 229, Stainer; 137, Lux Eoi.

MAY 15. 5TH SUNDAY AFTER EASTER.

MATINS. Venite, Stainer in C.

Psalms, Cooke in G, Woodward in C, Dupuis in A min.

Te Deum and Benedictus, Wesley in F.

Hymns, 201, Commandments; 143, Lincoln; 281, Mannheim.

EVENSONG. Psalms, Oakley, Quadruple in F.

Magnificat and Nunc Dimittis, Wesley in F.

Hymns, 245, S. Sepulchre; 197, Dykes; 179, Oriol.

MAY 22. SUNDAY AFTER ASCENSION.

MATINS. Venite, Turle in C.

Psalms, Cooke in F, Anon in E \flat .

Te Deum and Benedictus, Simper in F.

Hymns, 144, S. Ambrose; 150, Redhead; 147, Ascension.

EVENSONG. Psalms, Russell in E, Smart in A, Goodenough in F.

Magnificat and Nunc Dimittis, Simper in F.

Anthem, The "Hallelujah" Chorus, Handel.

Hymns, 149, Gauntlett; 304, Diademata.

MAY 29. WHITSUN DAY.

MATINS. Processional Hymn, 152, S. Michael.

Venite, Goodson in C.

Proper Psalms, Cooke in F, Crotch in C, R. Cooke in G.

Te Deum and Benedictus, Chants, Oakley and Bennett.

HOLY EUCHARIST. Introit, "If ye love Me," Monk.

Service, Cruickshank in E \flat .

Post Communion Hymn, 324, Eucharisticus.

Recessional, Nunc Dimittis, Barnby in E \flat .

EVENSONG. Processional Hymn, 390, Sullivan.

Proper Psalms, Smart, Turton, Hopkins, and Cooke.

Magnificat and Nunc Dimittis, King in F.

Anthem, "Come, Holy Ghost," Attwood.

Hymns, 207, S. Cuthbert; 154, Winchester Old.

Recessional Hymn 20 Allington.

Kalendar for May.

1	S	3rd Sunday after Easter. S. Philip & S. James, A. & M. Holy Communion, 8 and 11 a.m.
2	M	
3	Tu	
4	W	Bell Practice, 7 p.m.
5	Th	Choir Practice, 7-30 p.m.
6	F	
7	S	
8	S	4th Sunday after Easter. Holy Communion, 8 a.m.
9	M	Holy Baptism, 3 p.m.
10	Tu	F.M. Sewing Meeting, 5-30 p.m.
11	W	Bell Practice, 7 p.m.
12	Th	Choir Practice, 7-30 p.m.
13	F	
14	S	
15	S	5th Sunday after Easter. Holy Communion, 8 a.m.
16	M	Rogation Day.
17	Tu	Rogation Day.
18	W	Rogation Day. Bell Practice, 7 p.m. Mothers' Tea, 4 p.m.
19	Th	Ascension Day. Holy Communion, 8-30 a.m.
20	F	Evensong, 7 p.m.
21	S	
22	S	Sunday after Ascension. Holy Communion, 8 a.m.
23	M	
24	Tu	
25	W	Confirmation Service, 2-30 p.m. Bell Practice, 7 p.m.
26	Th	Choir Practice, 7-30 p.m.
27	F	
28	S	
29	S	Whitsun Day. Holy Eucharist, 7, 8, and 11 a.m.
30	M	Monday in Whitsun Week. Sale of Work, 2 p.m.
31	Tu	Tuesday in Whitsun Week.

Harthill Parish Magazine.

JUNE, 1898.

The Past Month and a Half.

The notes on the Restoration of the Chancel, in the *May Magazine*, took up so much space, that there was not room to record the events of April beyond Easter Day.

On Easter Monday, April 11th, the Annual Vestry Meeting took place in the Old School, at 7 p.m., when there was a very small attendance. The Rector took the chair, and, after reading the notice convening the meeting, called upon the retiring Churchwardens to produce the accounts for the past year. These were duly presented and passed. The Rector then presented the Charitable Trusts accounts, which were also examined and passed. A copy of these balance sheets is printed below. Mr. J. Archer was unanimously re-elected Churchwarden for the Parishioners, and Mr. W. Mosey was re-appointed by the Rector. Messrs. G. Turner, W. Covell, T. Turner, and T. Smith were re-appointed Sydesmen, and Messrs. T. Laking (Firvale) and W. Burman were elected as additional Sydesmen for the ensuing year.

The Annual Maypole Festival was given by the Sunday School Teachers and Children, on Saturday, May 14th, in the Cricket Field. The middle of the month was selected in the hope that the weather would be warmer than on former occasions, but, as it turned out, the first Saturday of the month was the only really fine day out of the thirty-one. The morning of the 14th broke dull and showery, and up to 11 o'clock the weather was anything but promising. Then, however, the sun came out, the grass quickly dried, and we had a beautiful afternoon for the performances. A very good account of the Festival, from the pen of a Harthill correspondent, appeared in the local newspaper, which we take the liberty of reproducing. There were several new features in this year's programme, and one omission from the former ones, as owing to inability to obtain proper costumes, the May Queen had to do without the usual bodyguard. The performance was a very good one, quite equal to, or perhaps better than any of its predecessors. The threatening weather of the morning probably accounted for the decrease in the attendance;

nevertheless the balance sheet printed below shows a satisfactory addition to the Church Institute Fund. The Rector and Sunday School Teachers desire to tender their hearty thanks to the numerous friends who by their ready assistance in many ways contributed to the success of the Festival.

The procession, headed by the Killamarsh St. Giles' Brass Band, started from the Board Schools shortly after 2 o'clock. Preceding the band was one of the scholars dressed in a covering of green leaves to represent Jack-in-the-Green, accompanied by two attendants in costume. Several of the children had made floral designs, which they carried in the procession. The boys of the Sunday School came after the band, carrying dumbbells decorated with coloured rosettes, which were to be used in the drills and exercises. Two teams of small boys for the tug of war, and wearing red and green sashes, came next. The girls who were to take part in the Maypole dances followed, and wore red, white, or blue sashes and caps, corresponding with the colour of the ribbon on the Maypole, which they were to manipulate in the dance. Twelve little girls dressed in pretty costumes and caps to match, and carrying decorated skipping hoops, walked immediately before the Queen's Carriage. The Queen of May (Mary Hughes, daughter of John Hughes), who was seated in a carriage decked with flowers, and drawn by a cream pony, brought up the rear of the procession. The Queen's carriage was surrounded by the maids of honour and pages. Seated on the back were a Highlander and an Indian attendant, both dressed in costume. Arrived on the field, where great preparations had been made, the ceremony of crowning the May Queen was performed by Clarence Harrison. Lawrence Highfield presented the bouquet, provided by Mrs. John Highfield. The floral designs were next judged by the Misses Mellish, of Hodsock Priory, who also kindly gave the 2nd and 3rd prizes for the girls designs. The 2nd prize for the boys was given by the Rector. The Queen commanded the sports to begin, and musical drills and dumbbell exercises, accompanied by the band, were performed by a company of boys. Then the Maypole dances were gone through by the girls, and were exceedingly well done. During the Maypole dances, hoop skipping round the ground by 11 small girls in costume was indulged in; and at the same time Jack-in-the-Green and his attendants created amusement by their antics. The tug of war was stoutly contested, and victory was awarded the "Reds." The performance was repeated in the evening. During the interval the children were regaled with tea provided by parents and teachers. The whole village turned out to witness the event. The following is a list of the children who took part:—

Queen, Mary Hughes; Ex-Queen, Jane Featherstone; Maids of Honour, Janet Hunter, Maggie Turner, Gerty Hedge, Annie Turner, Emma Hydes, and Mary Pond. Pages, Clarence Harrison, Edgar Unwin (crown bearer), Albert Webster (garland bearer), Jarvis Guest, Bertie Featherstone (presenter of sceptre), and Claud Harrison (sceptre bearer). Attendants, Bobbie Featherstone (Indian) and Lawrence Highfield (Highlander). Dancers, Janet Hunter, Jane

Featherston, a Sibbering, Maggie Turner, Gerty Hedge, Annie Turner, Emily Hydes, Sarah Clarke, Lily Cole, Jane Peat, Beatrice Hind, Frances Headworth, Sarah Booth, Elizabeth Middleton, Kate Heeley, Eunice Laking, Alma Pond, Annie Rathburn, Ethel Wilkinson, Gertie Hind, Annie Turner, Jessie Smith, Mary Lofts, Annie Hughes, Florrie Stubbings, Elizabeth Laking, Elizabeth Newbury, Hilda Field, Beaty Turner, Olive Laking, Elsie Wilkinson, Jennie Unwin, Lily Kirkby, Gertie Turner, Nellie Barlow, and Annie Allsopp. Hoop Skippers, Annie Middleton, Edith Cousins, Elsie Drabble, Harriet Hills, Jennie Mullins, Amy Willis, Faith Newbury, Nellie Unwin, Elsie Robinson, Nellie Robinson, Lily Mandeville, and Maud Hedge. Jack-in-the-Green, Henry Barlow; Attendants, G. and Cecil Wigmore; programme for best Floral Design, Boys, 1, Geo. Wigmore, 2, **Geo. Sampson**; Girls, 1, Jessie Smith, 2, Nettie Hunter, 3, Gerty Hedge.

Mrs. Cass Smith, Mrs. Archer, Mrs. Child, and Mrs. G. Unwin provided the refreshments.

Balance Sheet of Maypole Festival.

RECEIPTS.			EXPENSES.		
	£	s. d.		£	s. d.
Gate	15	1 0	Band	4	0 0
Enclosure	0	9 0	Printing and Posting	2	5 0
Subscriptions	6	14 6	Mr. Kirkby's Account	0	15 0
Tea and Sale of Provisions	5	1 1	Mr. Lancashire's Account	0	11 3½
Sale of Sweets	0	9 0	Mr. Kemp's	0	11 0
Sashes and Caps	1	5 0	Mr. Proctor's	0	14 5½
			Mr. Hatfield's	0	8 8
			Sundries	1	17 4
			Balance to Bank	17	16 10
	£28	19 7		£28	19 7

MOTHERS' MEETINGS.

The Tea and Garden Party winding up the Mothers' Meetings for the season, took place at the Rectory, on Wednesday, May 18th. Once again the sun shone out after a dull cold morning, and after tea, held by special permission of the Choir Boys in their Club room, the Mothers were able to amuse themselves in the garden to the strains of the Church String Band, without hindrance from the weather. Miss Darley, who had been unable to attend the meetings for some time, owing to ill health, was so far recovered as to be able to preside at the tea table and to join the party in the garden. A pleasant gathering concluded with Evensong in the Church at 7 p.m.

CONFIRMATION.

The Confirmation Service of which notice was given some months ago, was held in our Parish Church by the Bishop of Beverley, on Wednesday, May 25th. For the third time during the wet, cold month, we were favoured with a fine day, and the weather was all that could be desired. The Choir and Clergy met the Bishop

at the principal door of the Church at 2-30 p.m., and the procession advanced up the central aisle, the cross going before, to their places in the chancel, singing the hymn "Soldiers of Christ arise." The preface was read by the Rector, the rest of the service being, of course, performed by the Bishop, who gave the candidates two excellent addresses before and after the laying on of hands. There were 34 candidates from Harthill, 23 males and 11 females; 28 in all from Wales and 2 from Todwick. Total presented 64. The Rev. G. L. Rees presented the Wales candidates, the Rev. S. R. Ellis being also present. The Rector entertained the Harthill candidates and also the choir and bellringers at tea after the service.

WHITSUNTIDE.

On Whitsun Day the weather was fairly fine and the services were well attended throughout; at the four celebrations of the Holy Communion there were 135 communicants. The Annual Sale of Work in aid of Foreign Missions was held on Monday in the Old School under somewhat unfavourable circumstances. In the first place there was an exodus of almost all the parish to various attractions in the large towns and holiday resorts, and then at two o'clock, just as the sale commenced, the rain commenced also and continued until evening. The result, however, was better than might have been expected, the sum realised amounting to £22.

IN MEMORIAM.

We deeply regret to have to record the death of Samuel Hughes, who was killed instantaneously on the Great Central Railway at Rotherham, whilst engaged in his occupation as shunter in the goods yard. He was for several years a teacher in the Sunday School, being most regular and diligent in fulfilling his voluntary duties, and always a ready and useful helper in any branch of Church work. He visited Harthill at Easter, and received the Holy Communion at the early service on Easter Sunday. On the following Sunday his body was laid to rest in Harthill Churchyard amid the evident regret of a large and sympathetic congregation.

R.I.P.

ORGAN RECITAL.

Mr. Harvey will continue his recitals on the first Sunday in each month after Evensong. The programme for June 5th is as follows:

1. Andante. Second Concerto *Handel*
2. Cujus Animam *Rossini*
3. Nazareth. Vocal Solo *Gounod*
Soloist, Mr. F. Ward
4. Grande Offertoire in F *Batiste*

Offeritory Account April 1 - May 30, 1898.

	s.	d.	
April 11. Easter Monday	10-0	0	5 6
12. Easter Tuesday	10-0	0	1 3
17. 1st Sun. aft. Easter	8-0	0	2 9
"	10-30	1	6 4½
"	6-30	0	8 8
24. 2nd Sun. aft. Easter	8-0	0	4 0
"	10-30	0	19 7½
"	6-30	0	10 9
May 1. 3rd Sun. aft. Easter	8-0	0	6 5
"	10-30	0	14 2
"	6-30	0	12 0½
8. 4th Sun. aft. Easter	8-0	0	2 0
"	10-30	0	15 6
"	6-30	0	8 6½
15. 5th Sun. aft. Easter	8-0	0	1 7
"	10-30	0	15 10
"	6-30	0	9 11½
19. Ascension Day	8-30	0	3 3
22. Sun. aft. Ascension	8-0	0	2 0
"	10-30	0	15 10½
"	6-30	0	12 1
29. Whitsun Day	7-0	0	9 7½
"	8-0	0	14 11
"	10-30	0	19 7
"	6-30	0	15 3
30. Whit Monday	10-0	0	1 6
		£ 12 19	0 ½

} Church Expenses

The Offeritories, unless otherwise specified, are apportioned as follows:

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
- Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
- S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
- Home Missions of the Church. Holy Days, 10 a.m.
- The Reserve Fund. Sundays, 8 a.m.

JUNE TRINITY SUNDAY.

MATINS. Processional Hymn, 215, Aurelia.
 Venite, Stanley in A.
 Psalms, Barnby in E, Goss in A, Foster in E.
 Te Deum and Benedictus, Chants, Hunt and Elvey.

HOLY EUCHARIST. Introit, "Veni Creator," Attwood.
 Service, Cruickshank in E.
 Post Communion Hymn, 324, Eucharisticus.
 Recessional, Nunc Dimittis, Barnby in E.

EVENSONG. Processional Hymn, 601, Covenant.
 Psalms, Macfarren in C, Hopkins in G,
 Magnificat and Nunc Dimittis, Bunnett in F.
 Anthem, "God is a Spirit," S. Bennett.
 Hymns, 160, Nicæa; 360, Moscow; Recessional, 163, Capetown.

JUNE 12. 1ST SUNDAY AFTER TRINITY.

MATINS. Venite, Burrows in E.
 Psalms, Jones in A, Camidge in E.
 Te Deum and Benedictus, Barnby's Chant Service.
 Hymns, 160, Nicæa; 260, S. Bees; 186, Madalena.

EVENSONG. Psalms, Garrett in G, Tomlinson in D, Wesley in G.
 Magnificat and Nunc Dimittis, Barnby's Chant Service.
 Hymns, 540, Pentecost; 291, University; 477, S. Clement.

JUNE 19. 2ND SUNDAY AFTER TRINITY.

MATINS. Psalms, Old Mel. in G, Lawes in C, King in G.
 Te Deum and Benedictus, Garrett in F.
 Anthem, "God is our Hope and Strength," Bates.
 Hymns, 165, S. Anne; National Anthem.

EVENSONG. Psalms, Fussell in G, Battishill in D and G, Hayes in C.
 Magnificat and Nunc Dimittis, Garrett in F.
 Anthem, Coronation Anthem, "Zadok the Priest," Handel.
 Hymns, 266, Lux Benigna; National Anthem.

JUNE 26. 3RD SUNDAY AFTER TRINITY.

MATINS. Venite, Reinagle in F.
 Psalms, Baker in C, Armes in F, Greene in B₂, Helmore in F.
 Te Deum and Benedictus, Stainer.
 Hymns, 220, Galilee; 269, Vigilate; 292, Austria.

EVENSONG. Psalms, Croft in A min., Lyttleton in F, Dupuis in B₂,
 Wanless in F.
 Magnificat and Nunc Dimittis, Stainer.
 Anthem, "Seek ye the Lord," Roberts.
 Hymns, 258, Gauntlett; 27, Eventide.

Kalendar for Jun.

1	W	Ember Day. Bell Practice, 7 p.m.	
2	Th	Choir Practice, 7-30 p.m.	
3	F	Ember Day.	F
4	S		
5	S	Trinity Sunday. Holy Communion, 8 and 11 a.m.	
6	M		
7	Tu		
8	W	Bell Practice, 7 p.m.	
9	Th	Choir Practice, 7-30 p.m.	
10	F		F
11	S	S. Barnabas, A. & M.	
12	S	1st Sunday after Trinity. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
13	M		
14	Tu		
15	W	Bell Practice, 7 p.m.	
16	Th		
17	F	Choir Practice, 7-30 p.m.	F
18	S		
19	S	2nd Sunday after Trinity. Holy Communion, 8 a.m.	
20	M	Queen's Accession.	
21	Tu		
22	W	Bell Practice, 7 p.m.	
23	Th	Choir Practice, 7-30 p.m.	
24	F	Patibity of S. John, Baptist.	F
25	S		
26	S	3rd Sunday after Trinity. Holy Communion, 8 a.m.	
27	M		
28	Tu		
29	W	S. Peter, A. & M.	
30	Th	Choir Practice, 7-30 p.m.	

Harthill Parish Magazine.

JULY, 1898.

The Past Month.

June was not an eventful month so far as Harthill Church and Parish is concerned, and there is little to record in the pages of the *Magazine*. We enjoyed a good many fine sunny days, and some few were quite hot, but the cold north-east wind, which has prevailed ever since the equinox, continued through the greater part of June, and brought with it a quantity of blight and green fly, which has been very injurious both to fruit and flowers.

The Churchwardens having determined to expend the balance in hand from the last Easter account on repairing the gates of the churchyard and re-laying the causeway leading to the Church porch, this work was carried out during last month, and has effected a great improvement in the approach to the Church.

On June 20th, when Queen Victoria entered upon the 62nd year of her auspicious reign, the royal standard floated from the flagstaff on the Church tower, and in the evening a well struck peal of 720 Kent Treble Bob was rung on the bells in honour of the event. On the previous Sunday, June 19th, the National Anthem was sung at the conclusion of morning and evening service, and the anthem was Handel's Coronation Anthem, which was well rendered by the Choir.

HARTHILL SHOW.

The Working Committee of the Horse Show held several meetings during the past month, in preparation for their annual exhibition. We understand that the Show is to take place on Thursday, August 11th, when His Grace the Duke of Leeds, the president of the Society, is expected to be present. We cordially wish them fine weather and a successful meeting.

ORGAN RECITAL.

The Programme of Mr. Harvey's Recital for July 3rd, is as follows :

1. Invocation *Monro*
2. Toccata in G minor *W. Spinney*
3. Vocal Solo, "O for the wings of a dove," *Mendelssohn*
Soloist, Mr. H. Featherstone.
4. Fantasia, "The Storm" *Wely.* (By request).

THE SUNDAY SCHOOL.

Additional Teachers are needed for the Church Sunday Schools, One for the Girls and Two for the Boys. The Rector would be glad to receive offers to take up this important branch of Church work.

THE BOARD SCHOOLS.

The additions to the Infants' Schoolroom, ordered by the Education Department, can now be no longer deferred. After waiting two years, at the request of the Board, to see if the population was affected appreciably by the state of the coal mining industry in the neighbourhood, the Department have ordered the work to proceed. The Board have therefore to borrow for the purpose the sum of £1,050 from the Government Loan Commissioners, to be repaid by instalments during a period of thirty years. The contract has been placed with Mr. Atkin, of Thorpe Salvin, whose tender was the lowest.

CRICKET.

The Harthill Club has so far had better success than for several years, having only lost one match up to the end of June. The following matches have been played :

April 22nd, *v.* Shireoaks, at Shireoaks. Won.
Shireoaks, 59. Harthill, 61 for 2 wickets; H. Peat, 20; W. Downing, not out, 25.
G. C. Smith took 5 wickets in 5·2 overs for only 11 runs.

May 7th, *v.* Wales, at Wales. Won.
Wales, 32. Harthill, 47 for 6 wickets; H. Hall, 19.
W. Downing 13 overs 8 maidens 11 runs 3 wickets
G. C. Smith 8 ,, 2 ,, 17 ,, 3 ,,
H. Hall 4·1 ,, 3 ,, 2 ,, 3 ,,

May 14th, *v.* Aston Hall, at Aston. Lost.
Aston Hall, 123. Harthill, 66.

May 28th Killamarsh, at Killamarsh. Won.

Harthill, 108; H. (, 19;	W. Searstone, 19.	Killamarsh, 51.	
W. Downing	13 overs	7 maidens	23 runs	3 wickets
G. C. Smith	6'3 "	3 "	10 "	5 "
H. Hall	9 "	6 "	4 "	2 "

June 4th, v. Catcliffe, at Harthill. Won.

Catcliffe, 18.	Harthill, 43 for 4 wickets; T. Wakefield, 19.			
W. Downing	13 overs	8 maidens	8 runs	4 wickets
H. Hall	9'3 "	5 "	7 "	5 "

June 18th, v. Catcliffe, return, at Harthill. Won.

Harthill, 54; T. Wakefield, 19; W. Searstone, 17.	Catcliffe, 23.			
W. Downing	10 overs	6 maidens	6 runs	3 wickets
G. C. Smith	9 "	6 "	6 "	5 "
G. Mandeville	2 "	1 "	5 "	1 "

June 25th, v. Hackenthorpe, at Hackenthorpe. Won.

Hackenthorpe, 64.	Harthill, 67 for 1 wicket; G. Whitlam, not out, 33;			
H. Hall, not out, 17.				
W. Downing	12 overs	5 maidens	14 runs	4 wickets
G. C. Smith	5 "	2 "	8 "	1 "
H. Hall	12 "	1 "	27 "	3 "
G. Mandeville	5'2 "	2 "	4 "	2 "

The Second Eleven have also done well, but we have not been able to obtain a copy of their scores.

Extracts from Parish Registers.

HOLY BAPTISM.

June 12. Ethel, dau. of William and Eliza A. Galloway, Harthill.
" " Tom, son of William and Elizabeth Newbury, Harthill.

BURIALS.

June 11. Millicent Annie Maggs, Firvale, aged 13 months.
" 14. Edward Lister, Wales, aged 53 years.

Offeritory Account for 3^d e, 1898.

		£	s.	a.
June 5. Trinity Sunday	8-0 a.m.	0	3	3
„	10-30 a.m.	0	12	11½
„	6-30 p.m.	0	15	1
12. 1st Sun. aft. Trinity	8-0 a.m.	0	1	3
„	10-30 a.m.	0	13	10½
„	2-15 p.m.	0	2	4½
„	6-30 p.m.	0	10	11
19. 2nd Sun. aft. Trinity	8-0 a.m.	0	4	0
„	10-30 a.m.	0	17	10½
„	6-30 p.m.	0	11	2
26. 3rd Sun. aft. Trinity	8-0 a.m.	0	1	7
„	10-30 a.m.	0	16	3½
„	6-30 p.m.	0	8	8
		£5	19	1½

The Offeritories, unless otherwise specified, are apportioned as follows:

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

JULY 3. 4TH WEDNESDAY AFTER TRINITY.

MATINS. V. Russell in G.
Psalms, Ke. in D, Tomlinson in G.
Te Deum and Benedictus, Calkin in D.

HOLY COMMUNION. Introit, "The Lord is my Shepherd," Macfarren.
Service, Calkin in D.
Offertory Sentences, ix., xvii., xx., Metcalfe.
Post Communion Hymn, 324, Eucharisticus.
Recessional, Nunc Dimittis, Barnby in E₂.

EVENSONG. Psalms, Crotch in B₇, Hervey in F.
Magnificat and Nunc Dimittis, Calkin in D.
Hymns, 245, S. Sepulchre; 222, Alford; 226, Pearsall.

JULY 10. 5TH SUNDAY AFTER TRINITY.

MATINS. Venite, Farrant in F.
Psalms, Wickes in F, Elvey in B₇, Monk in E₂, Felton in E₂.
Te Deum and Nunc Dimittis, Dykes in F.
Hymns, 166, Old 100th; 218, Heathlands; 215, Aurelia.

EVENSONG. Psalms, Goss, Wickes, Croft, Crotch, and Heathcote.
Magnificat and Nunc Dimittis, Dykes in F.
Anthem, "As pants the hart," Spohr.
Hymns, 214, Cloisters; 31, Pax Dei.

JULY 17. 6TH SUNDAY AFTER TRINITY.

MATINS. Venite, Crotch in D.
Psalms, Smith in B₇, Wallace in E₂, Rimbault in C min.
Te Deum and Benedictus, Simper in F.
Anthem, "Praised be the Lord daily," Calkin.
Hymns, 213, Stockton; 191, Barnby.

EVENSONG. Psalms, Hayes in F, Woodward in C, Monk in A min.
Magnificat and Nunc Dimittis, Simper in F.
Anthem, "God so loved the world," Stainer.
Hymns, 260, S. Bees; 192, S. Albans.

JULY 24. 7TH SUNDAY AFTER TRINITY.

MATINS. Venite, Novello in A.
Psalms, Camidge in E, Kinkee in A, Travers in E.
Te Deum and Benedictus, Bunnett in F.
Hymns, 267, Windsor; 175, Innocents; 193, Hollingside.

EVENSONG. Psalms, Fitzherbert in F, Nares in C, Rimbault in F,
Hindle in B₇.
Magnificat and Nunc Dimittis, Bunnett in F.
Anthem, "Lord of all power," Mason.
Hymns, 217, Cecilia; 28, S. Matthias.

JULY 31. 8TH SUNDAY AFTER TRINITY.

MATINS. Venite, Macfarren in A.
Psalms, Woodward in D, Crotch in G, Woodward in C.
Te Deum and Benedictus, Wesley in F.
Hymns, 209, S. Albans; 265, Ibstone; 290, Wiltshire.

EVENSONG. Psalms, Battishill in G and D, Turlle in G, Grand Chant.
Magnificat and Nunc Dimittis, Wesley in F.
Anthem, "I will lift up mine eyes," Clarke Whitfield.
Hymns, 264, Troyte's Chant; 271, Elliott.

Kalendar for July.

1	F		
2	S		F
3	S	4th Sun. aft. Trinity.	Holy Communion, 8 and 11 a.m.
4	M		
5	Tu		
6	W	Bell Practice, 7 p.m.	
7	Th	Choir Practice, 7-30 p.m.	
8	F		F
9	S		
10	S	5th Sunday after Trinity.	Holy Communion, 8 a.m. Holy Baptism, 3 p.m.
11	M		
12	Tu		
13	W	Bell Practice, 7 p.m.	
14	Th	Choir Practice, 7-30 p.m.	
15	F	S. Swithun, Bishop of Winchester.	F
16	S		
17	S	6th Sunday after Trinity.	Holy Communion, 8 a.m.
18	M		
19	Tu		
20	W	Bell Practice, 7 p.m.	
21	Th	Choir Practice, 7-30 p.m.	
22	F		F
23	S		
24	S	7th Sunday after Trinity.	Holy Communion, 8 a.m.
25	M	S. James, A. & M.	Holy Communion, 10 a.m.
26	Tu		
27	W	Bell Practice, 7 p.m.	
28	Th	Choir Practice, 7-30 p.m.	
29	F		F
30	S		
31	S	8th Sunday after Trinity.	Holy Communion, 8 a.m.

L...thill Parish Magazine.

AUGUST, 1898.

The Past Month.

An unusually dry and fine July enabled everyone to get in their hay in good order. The children's flower service, interrupted in 1897 in consequence of the Church Restoration, was again held this year on Sunday, July 17th. The cold blight-laden north-easterly winds, which have prevailed since Lady-Day, have been very detrimental both to fruit and flower gardens, nevertheless almost every child belonging to the Sunday School managed to bring a nice posy, and some were exceptionally beautiful and well-arranged. The Rector was able on the following morning to despatch a large box of flowers to each of the following Sheffield Hospitals: The General Infirmary, the Royal Free Hospital, and the Children's Hospital, where they were greatly appreciated. The Venerable Archdeacon Deedes, being on a visit to Harthill, gave an excellent address, in the course of which he gave the congregation an acrostic on the word flowers, which they would do well to remember; it was as follows: Faith, Love, Obedience, Watchfulness, Earnestness, Reverence, Sweetness, which form a sweet posy of Christian graces. The Archdeacon also preached the sermon on the following Sunday evening, which was a relief to the Rector, and still more to the congregation.

SUNDAY SCHOOL EXCURSION.

The Sunday School Excursion to Cleethorpes was fixed for Wednesday, July 27th, when it was hoped by all concerned that the fine weather prevailing hitherto might continue. There were ominous clouds about the western sky on Tuesday night, and old Raphael had foretold showery weather; on Wednesday morning, at 6-30, it looked as though he was going to be right for once, for at that hour it began to drizzle, and at 8 o'clock it was raining steadily; so that it seemed as if the good fortune of six years was about to fail us at last. Soon after 9, however, it ceased raining, and at 10 o'clock, when the children and their friends assembled at the Church for the short service with which the day's pleasure commenced, the sun shone out brightly, and once again we enjoyed a very beautiful day. The party of children and adults numbered 175, and were safely conveyed to Cleethorpes by the Gently Crawling Railway, in the astonishingly short space of three hours from the time of departure from Kiveton Park Station, just about as long as a good rider could do it on a bicycle. After spending the afternoon in the ordinary amusements of the sea-side, the children and teachers had tea at the Dolphin, at 6 p.m., and re-assembled at the station, for the return journey, at 8 o'clock. At the last moment one independent little boy managed to elude both parent and teachers, and was carried away with another excursion party, first to Market Rasen,

thence to Lincoln, where he was found next morning, comfortably at breakfast in the house of one of the railway gents. The rest of the party reached home safely not far from mid-night.

CHOIR EXCURSION.

The Choir and Sunday School Teachers' Excursion is fixed for Thursday, August 18th, to Blackpool. Friends who wish to join the party are requested to give their names to the Rector, not later than Saturday, August 13th. Railway fare, 4/-; Tea, 1/6. The train will leave Kiveton Park Station at 6-25 a.m.

RECTORY GARDENS.

The Rector supposed that by this time it was hardly necessary to repeat in print his standing invitation to his parishioners to walk round the Rectory Gardens with their friends, when so inclined. But as he has been asked if permission had been withdrawn, he once more repeats his invitation. Parishioners are welcome any afternoon, and more particularly on Sundays from 4 to 6 p.m. Children must be accompanied by parents or other guardians.

rites and Ceremonies.

The Rector is sometimes asked questions about the Ritual of the Church, and it may be useful to publish some notes on these matters in the pages of the *Magazine*. First of all, it will be best to explain what Ritual is. The following explanation is taken, by permission of the author, the Rev. H. Wilson, from his little book called "Why and Wherefore."

The reason why many people object to Ritual is because they do not understand its meaning, and the reason why ritual has made such progress of late years is that so many religious people have taken the trouble to find out what it does mean, and also find in it a real help to their devotion and a genuine assistance to their endeavours to express to God the heartfelt worship of the soul.

"To do something that has a meaning," that is Ritual. The New Testament is full of it. Zacharias was engaged in conducting a most "Ritualistic" service when the angel appeared to him to tell him he should have a son. Our Lord Jesus Christ was Himself continually in the temple, attending these same services, of which the minute details of the Ritual had been ordered by God, and revealed to Moses. These services were also attended by Christians as long as the temple lasted, for we read in Acts iii., 1, that S. Peter and S. John "went up together to the temple at the hour of prayer;" so we see that the principle of Ritual in God's service was not done away with by our Lord. Again, people came to our Lord, and fell down and worshipped Him, and He accepted their worship. When He broke the bread and blessed it He was expressing by His actions His coming sufferings. "He lifted up His hands and blessed them, and it came to pass that while He blessed them He was parted from them and was carried up to heaven."

Again, in the account that is given in the Book of the Revelation of the worship of heaven, the Ritual by which the heavenly beings expressed their devotion is most carefully described. "The four-and-twenty elders fall down before Him that sat on the throne, and worship Him that liveth for ever and ever, and cast their crowns before the throne, saying, Thou art worthy, O Lord, to receive glory and honour and power, for Thou hast created all things, and for Thy pleasure they are and were created" (Rev. iv., 10 and 11). This all shews that it is right to use Ritual in God's service.

Ritual is the expression of our faith and our devotion. The Ritual, the expression, without the faith or the devotion, would be a sham, a lie, an insult to God, but where the faith exists, or the devotion is felt, there is a desire imparted by God within us to show that devotion both in word and in action.

It would not be right, however, in the public services of the Church, for each person to express his religious feelings just in the way it seemed best to him. This would produce disorder, and S. Paul says, "Let everything be done decently and in order," that is, in the regular prescribed order of the Church. The Ritual of the Church is the expression of the faith and devotion of the Church of God by the actions both of priest and people.

CRICKET.

The First Eleven have played the following matches during July :

July 2nd, *v.* Kiveton, at Kiveton. Lost.

Kiveton, 72. Harthill, 26. G. C. Smith took 4 wickets for 21 runs, F. Ward 9 for 3 runs.

July 9th, *v.* Handsworth at Harthill. Won.

Handsworth, 30. Harthill, 57.

W. Downing	8 overs	1 maiden	17 runs	5 wickets
G. C. Smith	8 "	6 "	3 "	3 "

July 16th, *v.* Wales, at Harthill. Unfinished.

Wales, 88. Harthill, 76 for 8 wickets. J. Downing, not out 27.

W. Downing	13 overs	2 maidens	23 runs	7 wickets
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July 30th, *v.* Beighton, at Beighton. Unfinished.

Beighton, 46. Harthill, 37 for 9 wickets.

W. Downing	11 overs	3 maidens	16 runs	3 wickets
G. C. Smith	9 "	2 "	16 "	3 "
G. Mandéville	2 "	2 "	0 "	1 "

This match ended with a dispute, as is only too often the case with these League matches. The professed object of the Cricket Leagues is to encourage the game of Cricket, but they certainly do not promote a sportsmanlike spirit or gentlemanly conduct amongst the clubs, without which the game cannot be properly played or thoroughly enjoyed.

Extracts from Parish Records.

HOLY BAPTISM.

- July 7. Vera Rose, dau. of Thomas and Sarah Ann Wright, Kiveton Hall.
 ,, 10. Dorothy Mary, dau. of William and Alice M. Searstone, Harthill.

BURIALS.

- July 10. Albert Widdison, Firvale, aged 10 months.
 ,, 22. Lydia Holden, Firvale, aged 14 years.
 ,, 23. Sarah Wakefield, Firvale, aged 62 years.

Offertory Account for July, 1898.

		£	s.	d.
July 3. 4th Sun. aft. Trinity	8-0 a.m.	0	8	7
,,	10-30 a.m.	0	13	1½
,,	6-30 p.m.	0	13	2½
10. 5th Sun. aft. Trinity	8-0 a.m.	0	1	10
,,	10-30 a.m.	0	11	1½
,,	6-30 p.m.	0	13	7
17. 6th Sun. aft. Trinity	8-0 a.m.	0	4	0
,,	10-30 a.m.	0	16	10
,,	2-15 p.m.	0	17	9½
,,	6-30 p.m.	0	14	11½
24. 7th Sun. aft. Trinity	8-0 a.m.	0	4	6
,,	10-30 a.m.	0	18	4½
,,	6-30 p.m.	0	13	11
25. S. James A. and M.	10-0 a.m.	0	2	6
31. 8th Sun. aft. Trinity	8-0 a.m.	0	3	4
,,	10-30 a.m.	0	13	11½
,,	6-30 p.m.	0	10	10½
£9		2	6	

The Offertories, unless otherwise specified, are apportioned as follows:

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
 Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
 S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
 Home Missions of the Church. Holy Days, 10 a.m.
 The Reserve Fund. Sundays, 8 a.m.

Music for August.

AUGUST 7. 9TH SUNDAY AFTER TRINITY.

MATINS. Venite, Elvey in B \flat .

Psalms, Langdon in G min, Henley in E \flat , Trent in A \flat .

Te Deum and Benedictus, Hayes, Russell, Stainer, and Goodson.

HOLY COMMUNION. Introit, "Our Soul on God," Garrett.

Service, Merbecke in F.

Offertory Sentences, ii., xii., xvii., Metcalfe.

Communion Hymn, 321, Dies Dominica.

Post Communion Hymn, 324, Eucharisticus.

Recessional, Nunc Dimittis, Barnby in E \flat .

EVENSONG. Psalms, Goss in E.

Magnificat and Nunc Dimittis, Trimmell.

Hymns, 512, Martyrdom ; 176, S. Peter ; 186, Magdalena.

AUGUST 14. 10TH SUNDAY AFTER TRINITY.

MATINS. Venite, Alcock in A \flat .

Psalms, Robinson in E \flat , Cooke in B \flat , Dupuis in E \flat .

Te Deum and Benedictus, Barnby's Chant Service.

Hymns, 245, S. Sepulchre ; 210, Charity ; 299, Nativity.

EVENSONG. Psalms, Smart in E, Purcell in A min., Felton in F,
Woodward in B \flat .

Magnificat and Nunc Dimittis, Barnby's Chant Service.

Anthem, "Praised be the Lord," Calkin.

Hymns, 207, S. Cuthbert ; 477, S. Clement.

AUGUST 21. 11TH SUNDAY AFTER TRINITY.

MATINS. Venite, Barnby in E.

Psalms, Smart in A, Pye in E, Smart in A.

Te Deum and Benedictus, Garrett in F.

Hymns, 164, Rivaulx ; 236, Southwell ; 239, Harewood.

EVENSONG. Psalms, Crotch in C, Medley in G.

Magnificat and Nunc Dimittis, Garrett in F.

Hymns, 172, Gerontius ; 277, Horbury ; 17, S. Columba.

AUGUST 28. 12TH SUNDAY AFTER TRINITY.

MATINS. Venite, Hooper in D.

Psalms, Gilbert in G, Woodward in A, Mornington in D.

Te Deum and Benedictus, Barnby in E.

Hymns, 35, Church Triumphant ; 249, S. Bride ; 292, Austria.

EVENSONG. Psalms, Purcell in G, Purcell in B, Purcell in G.

Magnificat and Nunc Dimittis, Barnby in E.

Anthem, "How lovely are Thy dwellings fair," Spohr.

Hymns, 198, S. Catherine ; 305, S. Edina.

Kalendar for August.

1	M		
2	Tu		
3	W	Bell Practice, 7 p.m.	
4	Th	Choir Practice, 7-30 p.m.	
5	F		F
6	S		
7	S	9th Sun. aft. Trinity. Holy Communion, 8 and 11 a.m.	
8	M		
9	Tu		
10	W	S. Laurent, Archdeacon of Rome and Martyr.	
11	Th	Harthill Horse and Foal Show.	
12	F		F
13	S		
14	S	10th Sunday after Trinity. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
15	M		
16	Tu		
17	W	Bell Practice, 7 p.m.	
18	Th	Choir Excursion to Blackpool.	
19	F		F
20	S		
21	S	11th Sunday after Trinity. Holy Communion, 8 a.m.	
22	M		
23	Tu		
24	W	S. Bartholomew, A. & M.	
25	Th		
26	F		F
27	S		
28	S	12th Sunday after Trinity. Holy Communion, 8 a.m.	
29	M	Beheading of S. John Baptist.	
30	Tu		
31	W	Bell Practice, 7 p.m.	

Harthill Parish Magazine.

SEPTEMBER, 1898.

The Past Month.

The first event of any importance which took place in the month of August, was the Sixth Annual Exhibition of the Harthill and District Horse and Foal Show. This year the weather was all that could be desired. The quality of the exhibits was decidedly good, the animals shewn in the classes for agricultural horses being especially good. The prize list has now become too long for reproduction in these pages, but we are pleased to note the names of some local prizetakers. The Cup given by the Duke of Leeds for the best agricultural mare and foal owned by a tenant on the Kiveton Park Estate, was won by Mr. W. Wilkinson, of the Manor Farm, Harthill; whilst prizes of less value were obtained by Messrs. T. Wright, Kiveton Park; J. Child, Thorpe Salvin; and F. Wigmore, Harthill; in the horse classes. In the classes for cattle, Messrs. Smith, The North Farm, Harthill, took two first prizes and one third; and we are glad to record the fact that all three prizes offered for the best Cottager's cow, were carried off by Harthill people, viz.: 1, T. Drabble; 2, C. Staniland; 3, M. Ibbotson. In the classes for poultry prizes were taken by Messrs. W. Newbury, sen., E. Unwin, Cass Smith, W. Newbury, jun., and F. Laking. Mrs. Wilkinson secured the first prize for salted butter; whilst Messrs. J. Field, Woodall, and M. Rose, Harthill, were respectively first and second in the class for eggs. The second prize for shoeing was won by Mr. F. Rose, Harthill. It seems a pity that greater efforts should not be made by Harthill people to secure more prizes at the Show which is held in their own parish. The Committee were fortunate not only in the weather, but also in securing the presence of the President of the Society, His Grace the Duke of Leeds, who arrived early in the day, and took a keen interest in the proceedings. There was on the whole a good attendance, and we hope that the general success of the Exhibition was crowned by the receipt of a good round sum at the gate.

The Choir and Sunday School (ch) Excursion took place on the Thursday in Feast Week, Blackpool being the selected place. Morning Prayer was said in the Church, at 5-30 a.m., before starting on the day's pleasure, and the Rector's party, 76 in number, left Kiveton Park Station at 6-40. Plenty of accommodation had been provided, so the party travelled very comfortably to Blackpool, which was reached at 10-45. The day was dull overhead, and there was not much of a view, even from the top of the high tower, but the day was otherwise fine, and not too hot for enjoyment. After a round of the entertainments and amusements with which Blackpool teems, the party assembled for tea at Heaps' Temperance Hotel, at 6 p.m., where they were joined by a number of our neighbours from Todwick. The train started on the return journey at 7-15 p.m., and a good run was made to Kiveton Park, which was reached at 11-15, and the last of the party was at home in Harthill by the stroke of midnight, after a very enjoyable day.

The last few days of the month have been stormy and unsettled, which has rather hindered harvest work, but the showers have so far done no harm to the crops, and should the weather become fine again at the beginning of September, as it promises at the time of writing, the harvest will soon be all gathered in. The Harvest Thanksgiving Services will be held on Michaelmas Day, Thursday, September 29th, and on the following Sunday.

ORGAN RECITAL.

Mr. Harvey will give a short Recital on Sunday, Sept. 4th, after Evensong, as under:

1. Pastorale in E. *Lemaire.*
2. Nocturne *Anon.*
3. Introduction, Theme and Finale . . . *Hesse.*
4. March in B *Silas.*

RITES AND CEREMONIES OF THE CHURCH.

The Altar and its Position.

If one goes into a Dissenting Chapel, the first thing that strikes the eye is the pulpit. It is put in a most prominent position in the middle of the Chapel, and the obvious lesson taught by its position is that the sermon is the most important part of the service.

In a Church, however, it is different. The pulpit is put on one side of the Church, and not in the middle. It is the Altar, or Holy Table, that is in the most important place, and this teaches us that the service that takes place on the Altar, the service of Holy Communion, is the most important thing that takes place in the Church.

The font, where people are baptised, is usually placed close to the door, because Holy Baptism is the door of the Church. The only way in which anyone can become a Christian is by being baptised "In the name of the Father, and of the Son, and of the Holy Ghost." He then becomes a "member of Christ," united to Him who has said, "I am the door," and by the door of Holy Baptism he is admitted into the Holy Catholic Church.

The pulpit also occupies an important position in the Church, because it is of very great importance that all Christians should learn perfectly the truth of their religion, and also because preaching is one of the chief means that God uses for the conversion of souls.

The Altar, however, occupies the principal place of all, as it is there that our Lord Himself comes in the sacrament of His Body and Blood. The priest says the sacred words over the bread and wine, which by the power of the Holy Ghost become the Body and Blood of our Lord. We see only the outward appearance of bread and wine, but God the Father looks down and sees His dear Son there, and sees us presenting Him to His Father, and pleading His death, pleading that because He died for us upon the Cross, we may obtain all the blessings He has won for us by His sufferings and death. This is, shortly stated, what is meant when the Holy Communion is spoken of as a "sacrifice."

The reason why many people are afraid of using the word "sacrifice" in connection with the Holy Eucharist, is because of an error that was widely believed in England at the time of the Reformation, viz.: that our Lord's death upon the Cross was the sacrifice for the forgiveness of original or birth sin, while the sacrifice of the Holy Eucharist availed for the forgiveness of actual sin. This false teaching has long since entirely passed away, but the prejudice against the word "sacrifice" still remains.

And a sacrifice involves an Altar. "We have an Altar whereof they have no right to eat which serve the tabernacle" (*Heb. xiii., 10*), i.e., no Jew has a right to approach the Altar and receive the Holy Communion, only Christians can be partakers of Christ, and only Christians can join in offering the Christian sacrifice on the Christian Altar.

(From *Why and Wherefore*, by permission of the Author).

CRICKET.

The First Eleven played with fair amount of success during August. Three good matches were played at the Feast; in the first of the series Mr. Broomhead brought a strong array of professionals; his team included four county players, amongst them J. T. Brown,

of Darfield, whose bowling was a bit too good for Harthill. The matches on Tuesday and Wednesday were more even, and therefore more interesting, Harthill winning both by a narrow margin.

The scores are as follows :

August 13th, *v.* Aston Hall, at Harthill. Drawn.

Harthill, 126 for 7 wickets; G. Whitlam, 30; T. Wakefield, 30; W. Downing, 21. Aston Hall, 93 for 8 wickets; J. Judge, 71.

H. Peat	4.4 overs	1 maiden	6 runs	4 wickets
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August 15th, Rev. B. Darley's Team *v.* Mr. Broomhead's Team.

Rev. B. Darley's Team, 80. Mr. Broomhead's Team, 205 for 6 wickets.

August 16th, *v.* Mr. Hall's Team, at Harthill. Won.

Harthill, 1st innings, 82; T. Featherstone, 15. Mr. Hall's Team, 45.

Harthill, 2nd innings, 78. Mr. Hall's Team, 89.

Bowling, 1st innings :

H. Peat	13 overs	2 maidens	22 runs	9 wickets
G. C. Smith	12 "	4 "	21 "	2 "

Bowling, 2nd innings :

H. Peat	13 "	1 "	55 "	7 "
G. Mandeville	8.2 "	1 "	16 "	4 "

August 17th, *v.* Sheffield Collegiate, at Harthill. Won.

Harthill, 57. Collegiate, 55. Second innings: Harthill, 56 for 4 wickets; Collegiate, 99 for 7 wickets.

August 20th, *v.* Killamarsh, at Harthill. Lost.

Harthill, 63. Killamarsh, 88.

W. Downing	12 overs	5 maidens	17 runs	3 wickets
F. Smith	9 "	2 "	17 "	3 "

August 27th, *v.* Shireoaks, at Harthill. Unfinished owing to rain.

The Choir Boys went to Aston on August 13th, by invitation of Mrs. Verelst, to play a match with the Aston Choir, whom they easily defeated. Aston batted first, and made 11 runs; Harthill then went in and put together 161, the principal scorers being Newton Wainscoat, 111 not out: G. Pond and J. L. Smith 13 each. Cass Smith bowled 6.1 overs for 2 runs and 6 wickets; N. Wainscoat the same number of overs for 9 runs and 4 wickets. Mrs. Verelst gave the party a capital tea after the match, and altogether the boys had a very pleasant outing.

Extracts from Parish Registers.

HOLY BAPTISM.

- Aug. 14. William Ernest, son of John and Mary E. Guest, Woodall.
 „ 14. Mabel Florence, dau. of John and Florence Bilham, Harthill.
 „ 14. Jessie, dau. of Tom and Harriet Allen, Fir Vale.

HOLY MATRIMONY.

- Aug. 16. Samuel Smith, Harthill, and Elizabeth Jenkinson, Woodall.

BURIAL.

- Aug. 20. John Ward, Harthill, aged 57 years.

Offertory Account for August, 1898.

		£	s.	d.
Aug. 7. 9th Sun. aft. Trinity	8-0 a.m.	0	8	7
„	10-30 a.m.	0	18	4
„	6-30 p.m.	0	9	6½
14. 10th Sun. aft. Trinity	8-0 a.m.	0	4	1
„	10-30 a.m.	0	16	2½
„	2-15 p.m.	0	2	9½
„	6-30 p.m.	0	12	11
21. 11th Sun. aft. Trinity	8-0 a.m.	0	3	1
„	10-30 a.m.	0	16	4½
„	6-30 p.m.	0	10	6
28. 12th Sun. aft. Trinity	8-0 a.m.	0	2	7
„	10-30 a.m.	0	15	1
„	6-30 p.m.	0	12	6
		£6	12	7

The Offertories, unless otherwise specified, are apportioned as follows:

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
 Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
 S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
 Home Missions of the Church. Holy Days, 10 a.m.
 The Reserve Fund. Sundays, 8 a.m.

Kalendar for September.

1	Th	Choir Practice, 7-30 p.m.	
2	F		
3	S		F
4	S	13th Sun. aft. Trinity. Holy Communion, 8 and 11 a.m.	
5	M		
6	Tu	Bell Practice, 7 p.m. Choir Practice, 7-30 p.m.	
7	W		
8	Th		
9	F		F
10	S		
11	S	14th Sunday after Trinity. Holy Communion, 8 a.m. Holy Baptism, 3 p.m.	
12	M		
13	Tu	Bell Practice, 7 p.m. Choir Practice, 7-30 p.m.	
14	W		
15	Th		
16	F		F
17	S		
18	S	15th Sunday after Trinity. Holy Communion, 8 a.m.	
19	M		
20	Tu		F
21	W	S. Matthew, A. E. & M.	F
22	Th	Choir Practice, 7-30 p.m.	
23	F	Ember Day.	F
24	S	Ember Day.	F
25	S	16th Sunday after Trinity. Holy Communion, 8 a.m.	
26	M		
27	Tu	Bell Practice, 7 p.m. S. Michael and all Angels. Harvest Thangsgiving Services, 8-30 a.m. and 7 p.m.	
28	W		
29	Th		
30	F		F

Harthill Parish Magazine.

OCTOBER, 1898.

The Past Month.

September has been an extraordinary month, the maximum heat at Harthill having been 87 degrees in the shade, which is the highest temperature for this month since 1868. Practically no rain fell between Monday August 29th, and Thursday September 29th, when the drought was relieved by a most acceptable rainfall, which continued most of that night. There never was, we suppose, a more favourable harvest time, for whilst the weather was absolutely dry and fine throughout as in 1868, the crops on the other hand were most abundant, whereas in 1868 they were, except the wheat, burnt up to meagre proportions. What with the rain of August 29th and the heavy dews which have prevailed since that date, the green crops in the Harthill district have fared much better than in other parts of the country, and it is to be hoped that the rain of September 29th came in time to save the bulk of the turnip crop.

The Harvest Thanksgiving Services were held on Michaelmas Day and the following Sunday, October 2nd. For one reason or another we were very short of decorators this year, and less was done in that way than usual. The Church, however, looked very bright, and the decorations were in good taste, without overloading or hiding the architectural and artistic features of the Church. The rain began to fall just an hour before Evensong on Michaelmas Day, and no doubt kept a good many away from the service; it was, however, so acceptable that one could not mind any minor drawbacks connected with it, and considering the weather there was a good congregation, who doubtless gave thanks for the welcome rain as well as for the abundant harvest. The service was, as usual on such occasions, fully choral with hymns and anthems appropriate to the double festival. The Choir, as usual, did their best and rendered their part of the service very creditably, the solo in the anthem being very well sung by Cass Smith. The Rev. C. Ellis, Assistant Curate of Wales, preached a very suitable sermon from S. Matthew, xiii., 39. The offertories on Thursday and the Sunday following amounted to £5 16s. 4d., of this sum £5 5s. was given to the Royal Agricultural Benevolent Society, the balance of 11s. 4d. being placed to the Home Missions Fund. On Sunday after evensong Mr. Harvey gave a recital on the organ, which the greater part of the congregation remained to hear.

The programme was as follows :

Etude (Duetto)	Mayer
The Village Harvest Home (Descriptive Fantasia)	W. Spinney
March "S. Polycarp"	Ouseley
"The Heavens are telling" "The Creation"	Haydn

The Schools re-opened on Monday, September 26th, the holidays having been extended for an additional week, owing to the alterations in the building which are still in progress. It is not likely that the new portion of the building will be ready for occupation before the end of the year, and mean time the Board are unable to receive any more children under five years of age. Children under five years of age already on the books will continue under instruction if possible, and parents may send them unless otherwise notified.

EVENING CLASSES.

Evening Classes will be held during the winter months in Reading, Writing, Arithmetic and Shorthand. The Hewitt Trustees are also endeavouring to arrange for a course of instruction on Domestic Cookery for women. Notice of these classes will be published throughout the parish as soon as possible. The Trustees earnestly hope that an increased number of both sexes, and all ages, will avail themselves of the opportunities of self-improvement so freely given.

rites and Ceremonies of the Church.

The Burial of the Dead.

The most beautiful and impressive service for the burial of the dead is very often woefully misunderstood and unappreciated. It is too often the custom for the mourners, as soon as they enter the Church, to crouch in their seats in an attitude of dumb despair, taking no part themselves in the Service either in the Church, or at the grave side. This is a heathen way of burying the dead, quite contrary to the spirit of the Service and the intention of the Church.

The right way of using this Service is for all the mourners to stand during the recitation of the Psalms, either singing them along with the Choir if they are chanted, or repeating them with the clergyman when they are said. During the lesson the congregation should sit upright and listen attentively, just as at the other Services of the Church, and at the grave side every one should repeat the Lord's Prayer, the Amens, and any other response in an audible voice. This is the Christian and intelligent way in which to join in a Service expressive throughout of Faith and Hope.

The Rector is always pleased to have a hymn sung either in the Church or at the grave side, provided that the mourners are able to sing it effectively.

Whilst speaking of funerals, it may be as well to point out in connection with the care of the graves afterwards, that the Rector is the Custodian of the Churchyard, and that nothing should be placed in the Churchyard or upon a grave without his knowledge and permission. Old pickle bottles and jam pots are unsightly and unsuitable objects for a grave, and should not be used; any such vessels used for cut flowers, should be counter sunk in the grave mound. Artificial wreaths, etc., under glass cases are a recent

introduction of some popish cemeteries abroad, and are not appropriate to Christian graves, being artificial and unreal. The Archbishop of York has instructed the clergy of this diocese not to admit them into the Churchyards any more. The Rector can procure suitable Christian grave marks and memorials, at prices varying from 2s. 6d. upwards, and will always be happy to obtain them for his parishioners.

CRICKET.

The season came to an end on September 3rd. The Harthill club have done better on the whole than for several years past.

September 3rd, v. Kiveton, at Harthill. Won.

Harthill, 57; W. Downing, 17. Kiveton, 49.

Bowling:

H. Peat	10 overs	2 maidens	29 runs	4 wickets
G. Mandeville	10 „	3 „	15 „	5 „

The following are the averages for the last season:

BATTING AVERAGES. LEAGUE MATCHES.

	No. of Innings.	Times not out.	Most in an Innings.	Total runs.	Average per Innings.
W. Guest	6	3	14	40	13'33
H. Hall	7	2	19	62	12'4
G. Whitlam	11	1	33	111	11'1
W. Downing	14	2	25	142	11'90
F. Ward	4	2	13	18	9
S. Woodall	2	0	11	17	8'5
W. Searstone	10	1	19	78	8'66
W. Newbury	3	0	14	21	7
H. Peat	11	1	20	78	7'8
T. Wakefield	13	0	30	103	7'92
J. Downing	14	2	27	79	6'58
J. Widdison	2	1	5	5	5
G. C. Smith	9	2	14	38	5'42
J. Unwin	2	0	5	9	4'5
W. H. Smith	2	0	6	6	3
G. Mandeville	10	0	15	39	3'9
T. Featherstone	4	0	9	14	3'5
F. Smith	4	1	2	4	1'33

BOWLING AVERAGES. LEAGUE MATCHES.

	Overs.	Maidens.	Runs.	Wickets.	Average.
G. C. Smith	110	41	171	33	5'18
H. Hall	64'4	28	76	14	5'42
W. Downing	159'2	62	228	41	5'56
F. Smith	10	3	17	3	5'66
S. Woodall	9	2	17	3	5'66
G. Mandeville	90'2	34	131	19	6'89
H. Peat	30'4	6	76	10	7'6
W. Searstone	2	0	11	0	
F. Ward	22'2	6	44	2	22

Extracts from Parish Registers.

HOLY MATRIMONY.

Sep. 21. Frederick Cornelius Cook, Sheffield, and Mary Searstone, Harthill.

BURIAL.

September 24. Joseph Arthur Pearce, Hodthorpe, Whitwell, aged 20 months.

Offertory Account for September, 1898.

		£	s.	d.
Sep. 4.	13th Sun. aft. Trinity	8-0 a.m.	0	5 8
	"	10-30 a.m.	0	14 11
	"	6-30 p.m.	0	9 10
11.	14th Sun. aft. Trinity	8-0 a.m.	0	3 5
	"	10-30 a.m.	0	12 7½
	"	2-15 p.m.	0	3 1
	"	6-30 p.m.	0	8 9½
18.	15th Sun. aft. Trinity	8-0 a.m.	0	5 0
	"	10-30 a.m.	0	12 0½
	"	6-30 p.m.	0	15 1½
21.	St. Matthew, S.M.E.	10-0 a.m.	0	3 2
25.	16th Sun. aft. Trinity	8-0 a.m.	0	2 4
	"	10-30 a.m.	0	12 7½
	"	6-30 p.m.	0	8 4½
29.	S. Mich. & All Angels	8-30 a.m.	0	5 0
	"	7-0 p.m.	1	19 0
			£8	1 0

The Offertories, unless otherwise specified, are apportioned as follows:

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

Music for October.

OCTOBER 2. 1ST SUNDAY AFTER TRINITY.

MATINS. Venite, Arnold in B \flat .
Psalms, Goss in F, Hervey in D min., Battishill in B \flat .
Te Deum and Benedictus, Hunt and Elvey.

HOLY COMMUNION. Introit, "The Lord is my Shepherd," Macfarren.
Service, Cruikshank in E \flat .
Offertory Sentences, xi., xix., xx., Metcalfe.

EVENSONG. Psalms, Turle in D min., Flintoft in G min.
Magnificat and Nunc Dimittis, King in F.
Anthem, "He watereth the hills from above," Spinney.
Carol, Lowe. Hymn, 386, S. Beatrice.

OCTOBER 9. 18TH SUNDAY AFTER TRINITY.

MATINS. Venite, Russell in C.
Psalms, Alcock in G, Elliott in G min.
Te Deum and Benedictus, Wesley in F.
Hymns, 247, S. Hugh; 291, University College; 191, S. Matthias.

EVENSONG. Psalms, Davy in D, Pymar in A, Ouseley in D.
Magnificat and Nunc Dimittis, Wesley in F.
Hymns, 282, Abridge; 260, S. Bees; 20, Angelus.

OCTOBER 16. 19TH SUNDAY AFTER TRINITY.

MATINS. Venite, Kempton in B \flat .
Psalms, Weldon in B \flat , Rimbault in E \flat , Hiles in B \flat , Kelway in G min.
Te Deum and Benedictus, Barnby's Chant Service.
Hymns, 2, S. Bernard; 207, S. Cuthbert; 281, Mannheim.

EVENSONG. Psalms, Turle in E \flat , Cooke in C min., Heywood in E \flat ,
Hopkins in A \flat .
Magnificat and Nunc Dimittis, Barnby's Chant Service.
Anthem, "If ye love Me," Monk.
Hymns, 213, Stockton; 302, Unser Herscher.

OCTOBER 23. 20TH SUNDAY AFTER TRINITY.

MATINS. Venite, Macfarren in A.
Psalms, Ouseley in E, Turle in A, Elvey in E, Smart in A.
Te Deum and Benedictus, Dykes in F.
Hymns, 10, Ludborough; 194, S. Constantine; 292, Austria.

EVENSONG. Psalms, Tonus Peregrinus, Wickes in G.
Magnificat and Nunc Dimittis, Dykes in F.
Hymns, 540, Pentecost; 256, Stainer; 28, S. Matthias.

OCTOBER 30. 21ST SUNDAY AFTER TRINITY.

MATINS. Venite, Hindle in G.
Psalms, Woodward in D, Crotch in G, Woodward in C.
Te Deum and Benedictus, Bunnett in F.
Hymns, 177, Jesu Dulcis; 270, S. Ethelwald; 184, Redhead.

EVENSONG. Psalms, Battishill in G and D, Turle in G, Grand Chant.
Magnificat and Nunc Dimittis, Bunnett in F.
Hymns, 537, Pax Tecum; 269, Vigilate; 31, Pax Dei.

Kalendar for October.

1	S		
2	S	17th Sun. aft. Trinity. Holy Communion, 8 and 11 a.m.	
3	M		
4	Tu		
5	W	Bell Practice, 7 p.m.	
6	Th	Choir Practice, 7-30 p.m.	
7	F		
8	S		F
9	S	18th Sunday after Trinity. Holy Communion, 8 a.m.	
10	M		
11	Tu		
12	W	Bell Practice, 7 p.m.	
13	Th	Choir Practice, 7-30 p.m.	
14	F		
15	S		F
16	S	19th Sunday after Trinity. Holy Communion, 8 a.m.	
17	M		
18	Tu	S. Luke, Evangelist.	
19	W	Bell Practice, 7 p.m.	
20	Th	Choir Practice, 7-30 p.m.	
21	F		
22	S		F
23	S	20th Sunday after Trinity. Holy Communion, 8 a.m.	
24	M		
25	Tu		
26	W	Bell Practice, 7 p.m.	
27	Th	Choir Practice, 7-30 p.m.	
28	F	S. Simon & S. Jude, A. & M.	F
29	S		F
30	S	21st Sunday after Trinity. Holy Communion, 8 a.m.	
31	M		F

1 :thill Parish Magazine.

NOVEMBER, 1898.

The Past Month.

The long drought came to an end on October 15th, and we have had copious rainfalls ever since, but a heavy snowfall or a great deal of rain is still needed to bring our springs and ponds up to their proper level. Those old-fashioned people who still believe in the influence of the moon upon the weather have reason to triumph, for the welcome change in the weather coincided with what they reckon to be a very wet lunar change; for there was a new moon on October 15th, at 37 minutes after mid-day, and within a few hours of the change the weather broke and rain fell in torrents.

EVENING CLASSES.

The Improvement Classes for the winter months commenced on Monday, Oct. 24th, with the Elementary Continuation Class, which was fairly well attended, although a good many more might use it with advantage to themselves. The Hewitt Trustees wish to give notice that children attending the Day Schools cannot be received at the Elementary Classes, but the older scholars are welcome to attend the instruction in Shorthand and Cookery. The class in Domestic Cookery commenced on Monday, Oct. 31st, and was very well attended, over sixty being present at the first demonstration. Those who attend this class are requested to bring with them pencils and note books.

ALL SAINTS' DAY.

Owing to want of proper accommodation, and to the unfinished state of the addition to the Board Schools, it will not be possible to have a Congregational Tea or any entertainment at All Saints' Tide this year. The Services in the Church will be as follows:

Tuesday, Nov. 1st.—Holy Eucharist, 8 a.m.

Festival Evensong, 7 p.m.

Preacher, The Rev. H. Toovey, M.A., Rector of Newton Kyme.

Sunday, Nov. 6th.—Holy Eucharist, 8 a.m. and 10-30 a.m.

Festival Evensong, 6-30 p.m.

After Evensong, Mr. Harvey will give a Recital on the Organ.

PROGRAMME.

1. Chanson Triste *Tschaikowsky.*
2. Vesper Bells (by request) *W. Spinney.*
3. Invocation *Guilmant.*
4. War March of the Priests *Mendelssohn.*

Having explained the points of Roman Doctrine which are rejected by the Reformed Catholic Church of England as contrary to the teaching of scripture and of the whole undivided Catholic Church, it will be as well to say a little about the Rubrics or Rules contained in the Prayer Book, by which its Services are to be regulated.

These seem plain enough to any ordinary reasonable mind, but prejudice is so blinding that it has caused years of controversy and even of litigation about things which on their face are clear enough. As the veil of prejudice prevented the Jews from recognising the Messiah when he stood in their midst, so unlike their own ideas of what He ought to be, so the same defect prevents people still from recognizing the plainest instructions if they do not harmonise with their own preconceived ideas.

The Rules for using the Prayer Book Services, now generally printed in smaller type than the rest of the Book in order to distinguish them from the Services themselves, are called Rubrics because they used to be always printed in red for the same purpose.

Some few clergy (and they are very few) have at times transgressed these Rules by introducing into their Churches Services in excess of and contrary to the spirit of the Prayer Book; but by far the greater number transgress the same Rules by leaving undone that which they distinctly prescribe.

The legality of many of the Rites and Ceremonies of the Church and of the vessels, ornaments, and other appliances involved in their use, is affected by what is called "The Ornaments Rubric." It is found in the Prayer Book immediately before the Order for Morning Prayer, and is as follows:

"The Morning and Evening Prayer shall be used in the accustomed place of the Church, Chapel, or Chancel; except it shall be otherwise determined by the Ordinary of the Place. And the Chancels shall remain as they have done in times past.

"And here is to be noted, that such Ornaments of the Church, and of the Ministers thereof, at all times of their Ministrations, shall be retained, and be in use, as were in this Church of England, by the Authority of Parliament, in the Second Year of the reign of King Edward the Sixth."

This Rubric contains the Church's directions in many important particulars concerning the conduct of our Services.

During the time of the Commonwealth the Church's orders as to Ritual were generally disobeyed, and during the eighteenth century were forgotten and neglected. This disorder has continued in many particulars even to our own times, and when the Church began, some fifty years ago, to awake from its lethargy, there was much dispute as to the interpretation of this Rubric. All doubts as to the meaning of this Rule may be considered to have been set at rest by the judgment given upon the Bishop of Lincoln's trial in 1889.

This Rubric, as will be seen, orders the retaining and use of such ornaments of the Church and of the Ministers thereof as were used in it by the Authority of Parliament in the second year of the reign of King Edward the Sixth. There are several sources from which we may learn what are the things here spoken of.

It would be too long a list to reprint in these pages, but our readers may take it for granted that any ornament of the Church mentioned in future notes may be found in this list. It may, however, be necessary to explain that the word ornament included everything whatsoever used in the Services of the Church over and above the bare walls of the building and included Altars, Vessels, Office Books, Vestments, Font, Pulpit, Seats, Bells, Utensils, and various other things.

DIOCESAN INSPECTION OF SCHOOLS.

The Board Schools were examined in religious knowledge, within the limits prescribed by the Education Act, on Wednesday, Nov. 2nd, by the Rev. H. Toovey, Diocesan Inspector, whose report is as follows:

Boys' Department.

	Old Testament.	New Testament.	Scripture Repetition.	Hymns, &c.
Div. 1.	Excellent.	Very Good.	Excellent.	Very Good.
Div. 2.	Good.	Good.	Excellent.	Very Good.

Written Work, Div. 1., Very Good.

General Report.—The Boys are carefully taught and in the upper standards the answers were uniform and intelligent. The repetition was accurate and distinct.

Girls' Department.

	Old Testament.	New Testament.	Scripture Repetition.	Hymns, &c.
Div. 1.	Good.	Fair.	Very Good.	Very Good.
Div. 2.	Good.	Very Fair.	Very Good.	Very Good.

Written Work, Div. 1., Good.

General Report.—The mechanical part of work was well known. The intelligence of the girls requires to be drawn out, questions involving some thought not being answered readily, there was at times a tendency to answer at random, especially in the lower group.

Infants' Department.

	Old Testament.	New Testament.	Scripture Repetition.	Hymns, &c.
Div. 1.	Excellent.	Excellent.	Excellent.	Very Good.
Div. 2.	Excellent.	Excellent.	Very Good.	Very Good.

General Report.—The teaching is very careful and good, and has gained the interest of the children. Their answers were particularly uniform; they were also given readily and with intelligence.

BANNS OF MARRIAGE. (

The Rector desires to give notice that Banns of Marriage to be published must be handed in at least *Two clear days* before the first Sunday of spurring. The Rector should receive them not later than Thursday evening before, and if sent in writing, they must be certified by the name and address of the person giving notice; if these conditions are not complied with, the banns will not be asked. It is the Rector's duty to see that the descriptions are correct, and that all is in proper order before the banns are published, and this he cannot do, if, as is generally the case, he does not secure them until the Saturday night before.

rites and Ceremonies of the Church.

As many people are apt to call any Rite or Ceremony to which they are personally unaccustomed Romish or Popish, it will be as well to point out what really are the Roman Errors and Superstitions laid aside at the Reformation before publishing any further notes on the Rites and Ceremonies of the Church.

The distinctive points refuted and rejected by the Reformed Catholic Church of England are as follows:—

1. Transubstantiation. A gross, material, and carnal notion of the Holy Communion. See Article xxviii.
2. The refusal of Chalice or Cup to the Laity. See Article xxx.
3. The Doctrine of Purgatory and the Invocation of Saints. See Article xxii.
4. The Supremacy of the Pope. See Article xxxvii.
5. The Immaculate Conception of the Blessed Virgin Mary.
6. The Infallibility of the Pope.

No reference is made to these last two Roman doctrines in the Articles of the Church of England, because they were only formulated by the Roman Church and made necessary to communion with it during the present century. None of these are "Catholic" doctrines, for none of them were ever taught by the undivided Catholic Church; they are Roman or Popish doctrines and, as such, rejected by the Catholic Church of England. Rites and Ceremonies which do not involve or set forth any of these doctrines cannot therefore be Popish or Roman either.

Two other points popularly, but wrongly, supposed to be Roman may also be mentioned.

I. Auricular Confession. This is not a practice peculiar to the Roman Church, but is compulsory, to this day, among the Lutherans, who are as Anti-Roman as any body of Christians can be. No mention of this is made in the Articles of our Church, but at the Reformation its members were permitted to use it as their consciences might direct, and not by compulsion as before. See the first exhortation in the Communion Service.

II. The use of Wafer Bread. This again entails no Roman doctrine whatever, it is similar to the bread used by Our Lord himself at the institution of His sacrament, and the question of its use or that of ordinary bread is simply a matter of convenience. See the 5th Rubric at the end of the Communion Service.

Extracts from Parish Registers.

HOLY BAPTISM.

Oct. 9. Louisa, dau. of Thomas and Annie Holden, Firvale.

BURIALS.

Oct. 4. Mary Windle, Clowne, aged 83 years.
 „ 15. Mary Peat, Harthill, aged 73 years.
 „ 20. Edith Trickett, Woodall, aged 11 months.
 „ 27. George Roberts, Hunslet, Leeds, aged 52 years.
 „ 31. Joseph Davy Walker, Scarborough, aged 28 years.

Offertory Account for October, 1898.

		£	s.	d.		
Oct. 2. 17th Sun. aft. Trinity	8-0 a.m.	0	5	9	}	
„	10-30 a.m.	1	10	11½		Agricultural
„	6-30 p.m.	1	15	7½		
9. 18th Sun. aft. Trinity	8-0 a.m.	0	2	9		
„	10-30 a.m.	0	9	8		
„	2-15 p.m.	0	3	2		
„	6-30 p.m.	0	8	1		
16. 19th Sun. aft. Trinity	8-0 a.m.	0	6	1		
„	10-30 a.m.	0	9	8		
„	6-30 p.m.	0	8	1½		
23. 20th Sun. aft. Trinity	8-0 a.m.	0	2	3		
„	10-30 a.m.	0	13	11		
„	6-30 p.m.	0	10	5		
28. S.Simon & S.Jude, A.&M.	10-0 a.m.	0	2	2		
30. 21st Sun. aft. Trinity	8-0 a.m.	0	1	6		
„	10-30 a.m.	0	11	2½		
„	6-30 p.m.	0	10	0½		
		£8	11	4½		

The Offertories, unless otherwise specified, are apportioned as follows :

Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.

Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.

S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.

Home Missions of the Church. Holy Days, 10 a.m.

The Reserve Fund. Sundays, 8 a.m.

1898.

Kalendar for November.

1	Tu	All Saints' Day. Holy Eucharist, 8 a.m. Festival Evensong, 7 p.m.
2	W	Bell Practice, 7 p.m.
3	Th	Choir Practice, 7-30 p.m.
4	F	
5	S	F
6	S	22nd Sun. aft. Trinity. Holy Communion, 8 and 11 a.m.
7	M	
8	Tu	
9	W	Bell Practice, 7 p.m.
10	Th	Choir Practice, 7-30 p.m.
11	F	
12	S	F
13	S	23rd Sunday after Trinity. Holy Communion, 8 a.m.
14	M	
15	Tu	
16	W	Bell Practice, 7 p.m.
17	Th	Choir Practice, 7-30 p.m.
18	F	
19	S	F
20	S	24th Sunday after Trinity. Holy Communion, 8 a.m.
21	M	
22	Tu	
23	W	Bell Practice, 7 p.m.
24	Th	Choir Practice, 7-30 p.m.
25	F	
26	S	F
27	S	1st Sunday in Advent. Holy Communion, 8 a.m.
28	M	
29	Tu	
30	W	S. Andrew, A. & M. Holy Communion, 10 a.m.

Mr. Wm

Hartbill Parish Magazine.

DECEMBER, 1898.

The Past Month.

On All Saints' Day, Nov. 1st, being the Dedication Festival, special services were held in the Parish Church at 8 a.m. and 7 p.m., the sermon at Evensong being preached by the Rev. H. Toovey, Rector of Newton Kyme; but there was a much smaller congregation than in former years. Owing to the building operations going on at the schools it was not possible to have any social entertainment this year.

The weather during the past month was very varied; the first week was all mist and dripping fog, then came a fortnight of quite spring-like weather with the thrushes and blackbirds singing in every garden and copse and many flowers in bloom both in garden and field. Then on the 23rd, winter came upon us suddenly in the shape of a severe driving snowstorm which, however, soon passed off and the month finished its course with clear frosty weather.

ADVENT SERVICES.

Special services will be held during the Advent season at 7 p.m. on Thursdays, Dec. 8th, 15th and 22nd; when a course of sermons will be preached by the Rev. F. J. Metcalfe, Rector of Killamarsh. The usual monthly organ recital will be omitted during Advent.

SUNDAY SCHOOL.

The Sunday School Christmas tree and prize giving will take place on Holy Innocents' Day, Dec. 28th, at 5 p.m. As it is doubtful whether the Infants' School will be ready for use by that date, the Children's Concert and Cantata will be postponed to a later date than usual.

RUMMAGE SALE AND CHRISTMAS TREE.

This sale in aid of the Church Institute will be undertaken again by Miss B. Peat and other Church workers, and will be held on Thursday, Dec. 29th, at the Board Schools, from 3 to 7 p.m. Further particulars will be published by handbills.

Extracts from Parish Register

HOLY BAPTISM.

- Nov. 13. Florence Mary, dau. of John Charles and Lilian Elizabeth Jenkinson, Woodall.
 „ 13. Elsie May, dau. of Jonathan William and Mary Jane Heeley, Harthill.
 „ 13. Harriet, dau. of William and Julia Ibbeson, Harthill.

HOLY MATRIMONY.

- Nov. 5. George Carr, Killamarsh, and Kate Ward, Harthill.
 „ 22. Thomas Forrington, Shireoaks, and Mary Ellen Staniland, Fir Vale, Harthill.

BURIALS.

- Nov. 17. Thomas Martin, Fir Vale, aged 78 years.
 „ 20. George Mullins, Harthill, aged 70 years.

Offertory Account for November, 1898.

		£	s.	d.
Nov. 1. All Saints' Day	8-0 a.m.	0	2	6
„	7-0 p.m.	0	18	6
6. 22nd Sun. aft. Trinity	8-0 a.m.	0	5	6
„	10-30 a.m.	0	14	3
„	6-30 p.m.	0	9	10½
13. 23rd Sun. aft. Trinity	8-0 a.m.	0	1	6
„	10-30 a.m.	0	10	11
„	2-15 p.m.	0	3	0
„	6-30 p.m.	0	10	6
20. Sunday before Advent	8-0 a.m.	0	3	3
„	10-30 a.m.	0	15	6½
„	6-30 p.m.	0	9	10½
27. 1st Sunday in Advent	8-0 a.m.	0	1	11
„	10-30 a.m.	0	11	2½
„	6-30 p.m.	0	9	3½
		£	6	7 7½

The Offertories, unless otherwise specified, are apportioned as follows :

- Sick and Poor Fund. First Sunday in the Month, 10-30 a.m.
 Church Expenses. Sundays, 10-30 a.m. and 6-30 p.m.
 S. Paul's Mission, Calcutta. Children's Service, 2-15 p.m.
 Home Missions of the Church. Holy Days, 10 a.m.
 The Reserve Fund. Sundays, 8 a.m.

DECEMBER 4. 1ST SUNDAY IN ADVENT.

MATINS. Venite, Lee in G.
Psalms, Monk in D, Aldrich in A, Woodward in D.
Te Deum and Benedictus, Keeton and Langdon.

HOLY COMMUNION. Introit, "Lord, for Thy tender mercies sake,"
Service, Merbeck. [Farrant.
Offertory Sentences, ix., xvii., xx., Metcalfe.
Communion Hymn, 309, S. Thomas.
Post Communion Hymn, 324, Eucharisticus.
Recessional, Nunc Dimittis, Barnby in Eb.

EVENSONG. Psalms, Battishill in A min., Jones in E, Hopkins in C.
Magnificat and Nunc Dimittis, Macfarren and Felton.
Hymns, 45, Conditor Alme; 47, Merton; 203, Beverley; 398, Dies Irae.

DECEMBER 11. 3RD SUNDAY IN ADVENT.

MATINS. Venite, Elvey in Bb.
Psalms, Turler in F, Macfarren in Bb, Gregory in Eb.
Benedicite, Pascoe. Benedictus, Goodson.
Hymns, 355, Ludborough; 47, Merton; 51, Helmsley.

EVENSONG. Psalms, Purcell in E, Turton in A, Turler in D.
Magnificat and Nunc Dimittis, Barnby and Wesley.
Hymns, 50, Winchester New; 352, S. David; 49, Veni Emmanuel;
398, Dies Irae.

DECEMBER 18. 4TH SUNDAY IN ADVENT.

MATINS. Venite, Tucker in A.
Psalms, Barnby in D, Felton in G, Bentinck in D.
Benedicite, Pascoe. Benedictus, Langdon.
Hymns, 50, Winchester New; 49, Veni Emmanuel; 52, Luther.

EVENSONG. Psalms, Ouseley in D, Smart in G.
Magnificat and Nunc Dimittis, Smart and Foster.
Hymns, 47, Merton; 53, Bristol; 203, Beverley; 398, Dies Irae.

DECEMBER 25. CHRISTMAS DAY.

MATINS. Processional Hymn, 61, Yorkshire.
Venite, Crotch in A.
Proper Psalms, xix, Monk in D; xlv., Ouseley in G, Macfarren in D;
lxxxv., Turler in G.
Te Deum and Benedictus, Garrett in F, Garrett Chant.

HOLY COMMUNION. Introit, "O Zion that bringest good tidings,"
Service, Tours in F. [Stainer.
Offertory Sentences, ii., xii., xviii., Metcalfe.
Communion Hymn, 322, Monk.
Post Communion Hymn, 324, Stainer.
Recessional, Nunc Dimittis, Barnby in Eb.

EVENSONG. Processional Hymn, 59, Adeste Fideles.
Proper Psalms, cx., Ouseley in E; cxxxii., Gilbert in A.
Magnificat and Nunc Dimittis, Garrett in F.
Anthem, "The people who sat in darkness," Handel.
Carol, "Angels' Song."
Hymn, 60, Mendelssohn.

CAROLS AFTER EVENSONG.